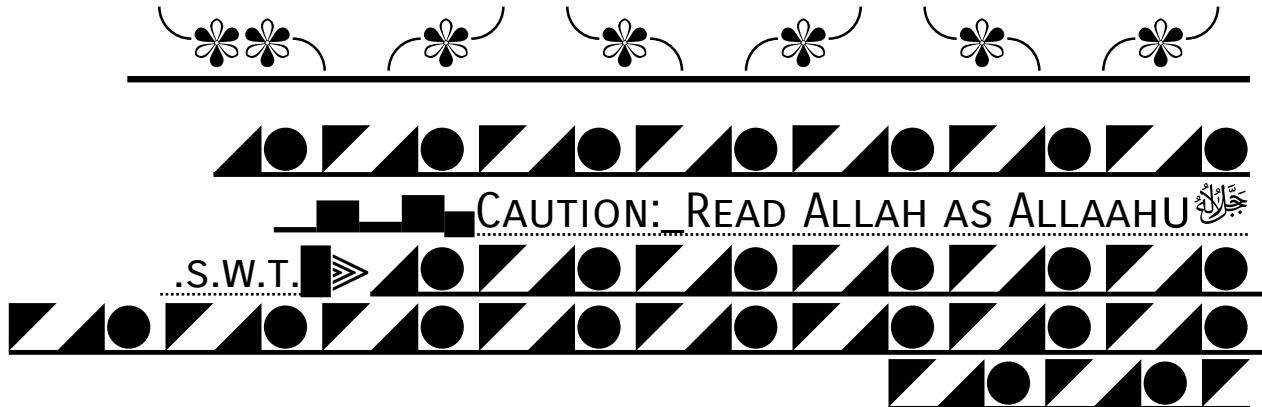


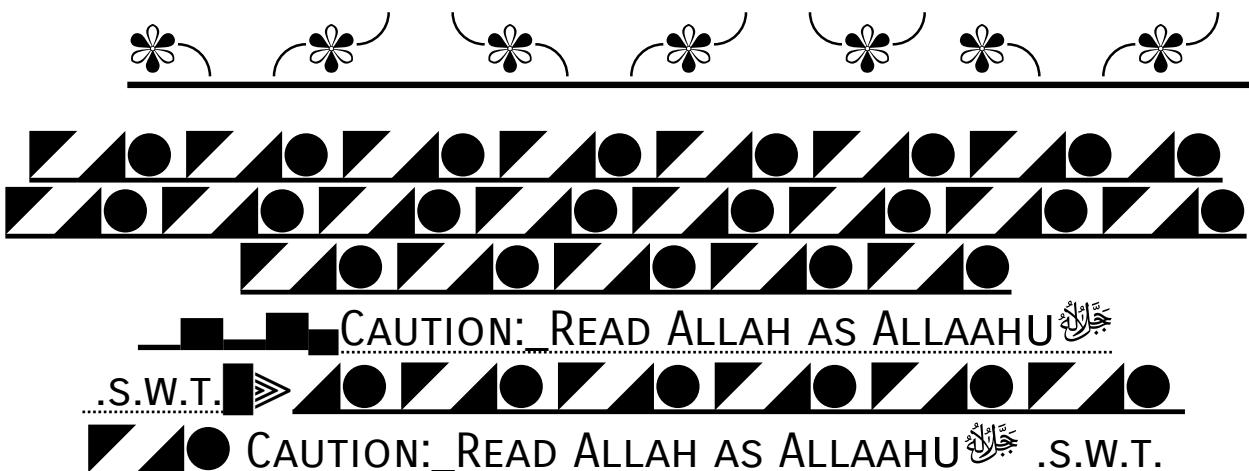
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّ أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27



عہد اللہ، پرم بھو
বিধীয়তা, পুরুষ বিদ্র্হের, প্রভুর
বিধেয়তা, Loyalty, Royalty, Reality



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
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S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27

SACRILEGE, BLASPHEMY LEADS TO HELL.

ALLAAHU .S.W.T. IS NEITHER PARWARDEGAR NOR KHUDA, NOR
...MIYYAH

THERE ARE THE MOST BEAUTIFUL ASMAAUL_HUSNAA OF
ALLAAHU.SWT,

,THOSE WHO USE MAJOISY RAAFEDY JEHEEMY TERMINOLOGY TO
DESCRIBE ISLAAM WILL GET A BEFITTING PUNISHMENT LATER ON
.SAUFA تَعْلَمُونَ T'ALAMOON(KNOW) WA SAUFA TALAMOON(FEEL
THE PAIN OF TORMENT)

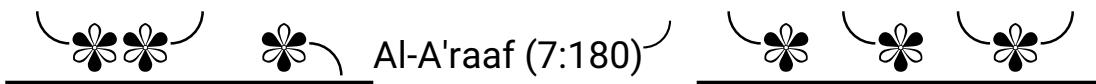
READ ALLAH AS ALLAAHU ﷺ .S.W.T..

READ NAMAZ AS ASSALAH, ROZA AS ASSAUM,

DAROOD AS ASSALAATU WASSALAAM, ETC

NONE HAS THE RIGHT TO CHANGE THE DIVINE QURAANIC
ISTELAHAAT.I.E,TECHNICAL TERMS PRESCRIBED BY ALMIGHTY ..

los veraces,el Islam,l'Islam,pieux,véridiques,



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...Folio...2

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّ أُولَئِكَ هُمُ الْخَسِرُونَ**

**S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27**

**بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ**

**وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي أَسْمَائِهِ
سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ**

আর আল্লাহর জন্য রয়েছে সব উত্তম নাম। কাজেই সে নাম ধরেই তাঁকে ডাক। আর তাদেরকে বর্জন কর, যারা তাঁর নামের ব্যাপারে বাঁকা পথে চলে। তারা নিজেদের কৃতকর্মের ফল শীঘ্রই পাবে।

And (all) the Most Beautiful Names belong to Allah, ﷺ so call on Him by them, and leave the company of those who belie or deny (or utter impious speech against) His Names. They will be requited for what they used to do.

अच्छे नाम अल्लाह ही ही के हैं। तो तुम उन्हीं के द्वारा उसे पुकारो और उन लोगों को छोड़ो जो उसके नामों के सम्बन्ध में कुटिलता ग्रहण करते हैं। जो कुछ वे करते हैं, उसका बदला वे पाकर रहेंगे



TABLEEGH IN BARRUL KABAAER

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...Folio...3

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّ أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

▷ Dough Spinner icon....

TapLeak(ing)TipTopTopitop +HipHop
Gully,Mully,Pulley,Lully,Sully



800 SALON KA TAAWEEL ARSE ME ,TABLEEGH KA ICON ISTEAMAAL HOTAAN
RAHAA,MAGAR AFSAUOS! +OFF COURSE/TABLEEGH NAAM KI CHEEZ NAHI,

SIRF SARPE TOPI BACHA...DALCHAA KA HANDI KE SANGAATH

...JIYE..BAGARAKHANAA,MARQADI SLEEP.,MARKOZI DOZE OFF, AMBERPET KA
6NUMBER,FREE BOARDING AND LODGING +ECONOMICAL LOWCOST
TOURISM.....GALIYON ME BULLISH GUSHTY KHUSTY..PUSHTY CHUSTY.....AT WRONG
TIMIES....

DEKH TERE INSAAN KI HAALATH KYAA HOGAYI ALLAAH

-/-

KITANAA BADAL GAYAA HAI_HAI_HAI_HAI,HAI,HAI,

LOCAL HAYAWAAN



_____ CAUTION: READ ALLAH AS ALLAAHU ﷺ

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...Folio...4

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
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**S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27**

...S.W.T. [REDACTED] ► Al-Hashr (59:22)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

هُوَ اللَّهُ أَلَّذِي لَا إِلَهَ إِلَّا هُوَ عَلِمُ الْغَيْبِ وَالشَّهِيدَةُ هُوَ الرَّحْمَنُ الرَّحِيمُ

তিনিই আল্লাহ তা'আলা, তিনি ব্যতীত কোন উপাস্য নেই; তিনি দৃশ্য ও অদৃশ্যকে জানেন তিনি পরম
দয়ালু, অসীম দাতা।

He is Allah, than Whom there is La ilaha illa Huwa (none has the right to be worshipped but He) the All-Knower of the unseen and the seen (open). He is the Most Beneficent, the Most Merciful.

वही अल्लाह है जिसके सिवा कोई पूज्य-प्रभु नहीं, परोक्ष और प्रत्यक्ष को जानता है। वह बड़ा कृपाशील, अत्यन्त दयावान है

Él es Al-lah, no hay otra divinidad salvo Él, el Conocedor de lo oculto y de lo manifiesto. Él es el Compasivo, el Misericordioso.

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...Folio...5

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
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LOSERS.....2:27

C'est Lui Allah. Nulle divinité autre que Lui, le Connaisseur de l'Invisible tout comme du visible. C'est Lui, le Tout Miséricordieux, le Très Miséricordieux./59/22

CAUTION: READ ALLAH AS ALLAAHU

.S.W.T. ► Al-Hashr (59:23)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقَدُوسُ الْسَّلَمُ الْمُؤْمِنُ الْمُهَيْمِنُ
الْعَزِيزُ الْجَيَّارُ الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ

তিনিই আল্লাহ তিনি ব্যতিত কোন উপাস্য নেই। তিনিই একমাত্র মালিক, পবিত্র, শান্তি ও নিরাপত্তাদাতা, আশ্রয়দাতা, পরাক্রান্ত, প্রতাপাষ্ঠিত, মাহান্ন?486;ীল। তারা যাকে অংশীদার করে আল্লাহ তা' আলা তা থেকে পবিত্র।

He is Allah than Whom there is La ilaha illa Huwa (none has the right to be worshipped but He) the King, the Holy, the One Free from all defects, the Giver of security, the Watcher over His creatures, the All-Mighty, the Compeller, the Supreme. Glory be to Allah! (High is He) above all that they associate as partners with Him.

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...Folio...6

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّ أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27

वही अल्लाह है जिसके सिवा कोई पूज्य नहीं। बादशाह है अत्यन्त पवित्र, सर्वथा सलामती, निश्चिन्तता प्रदान करनेवाला, संरक्षक, प्रभुत्वशाली, प्रभावशाली (टुटे हुए को जोड़नेवाला), अपनी बड़ाई प्रकट करनेवाला। महान और उच्च है अल्लाह उस शिर्क से जो वे करते हैं

Él es Al-lah, no hay otra divinidad salvo Él, el Soberano Supremo, el Santísimo, el Salvador, el Dispensador de seguridad, el Custodio [de la fe], el Todopoderoso, el Dominador y el Soberbio. ¡Glorificado sea Dios! Está por encima de las divinidades que Le asocian.

C'est Lui, Allah. Nulle divinité autre que Lui; Le Souverain, Le Pur, L'Apaisant, Le Rassurant, Le Prédominant, Le Tout Puissant, Le Contraignant, L'Orgueilleux. Gloire à Allah! Il transcende ce qu'ils Lui associent./59/23

..... CAUTION: READ ALLAH AS ALLAAHU ﷺ

.....S.W.T. ►►► Al-Hashr (59:24)

بِسْمِ اللَّهِ
رَحْمَنِ الرَّحِيمِ

هُوَ اللَّهُ الْخَلُقُ الْبَارِيُّ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ يُسَبِّحُ لَهُ مَا فِي

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...Folio...7

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ**

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LOSERS.....2:27**

الْسَّمَوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

তিনিই আল্লাহ তা'আলা, শৃষ্টা, উদ্ভাবক, রূপদাতা, উত্তম নাম সমূহ তাঁরই। নভোমন্ডলে ও ভূমন্ডলে যা
কিছু আছে, সবই তাঁর পবিত্রতা ঘোষণা করে। তিনি পরাক্রান্ত প্রজ্ঞাময়।

He is Allah, the Creator, the Inventor of all things, the Bestower of forms. To Him
belong the Best Names. All that is in the heavens and the earth glorify Him. And
He is the All-Mighty, the All-Wise.

वही अल्लाह है जो संरचना का प्रारूपक है, अस्तित्व प्रदान करनेवाला, रूप देनेवाला है। उसी के लिए अच्छे नाम
है। जो चीज़ भी आकाशों और धरती में है, उसी की तसबीह कर रही है। और वह प्रभुत्वशाली, तत्वदर्शी है

Él es Al-lah, el Creador, el Iniciador y el Formador. Suyos son los nombres más
sublimes. Todo cuanto existe en los cielos y en la Tierra Lo glorifica. Él es el
Poderoso, el Sabio.

C'est Lui Allah, le Créateur, Celui qui donne un commencement à toute chose, le
Formateur. A Lui les plus beaux noms. Tout ce qui est dans les cieux et la terre Le
glorifie. Et c'est Lui le Puissant, le Sage.

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...Folio...8

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

/59/24

CAUTION: READ ALLAH AS ALLAAHU

.S.W.T. ► Al-Baqara (2:255)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذْهُ سِنَةٌ وَلَا نُوْمٌ لَهُ، مَا فِي
السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْقَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا
بَيْنَ أَيْدِيهِمْ وَمَا خَلَقُوهُ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ
وَسِعَ كَرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ وَلَا يَرَوْهُ حَفَظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

আল্লাহ ছাড়া অন্য কোন উপাস্য নেই, তিনি জীবিত, সবকিছুর ধারক। তাঁকে তন্দ্রাও স্পর্শ করতে পারে না এবং নিদ্রাও নয়। আসমান ও যমীনে যা কিছু রয়েছে, সবই তাঁর। কে আছ এমন, যে সুপারিশ করবে তাঁর কাছে তাঁর অনুমতি ছাড়া? দৃষ্টির সামনে কিংবা পিছনে যা কিছু রয়েছে সে সবই তিনি জানেন। তাঁর জ্ঞানসীমা থেকে তারা কোন কিছুকেই পরিবেষ্টিত করতে পারে না, কিন্তু যতটুকু তিনি ইচ্ছা করেন। তাঁর সিংহাসন সমস্ত আসমান ও যমীনকে পরিবেষ্টিত করে আছে। আর সেগুলোকে ধারণ করা তাঁর পক্ষে কঠিন নয়। তিনিই সর্বোচ্চ এবং সর্বাপেক্ষা মহান।

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...Folio...9

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27

Allah! La ilaha illa Huwa (none has the right to be worshipped but He), the Ever Living, the One Who sustains and protects all that exists. Neither slumber, nor sleep overtake Him. To Him belongs whatever is in the heavens and whatever is on earth. Who is he that can intercede with Him except with His Permission? He knows what happens to them (His creatures) in this world, and what will happen to them in the Hereafter. And they will never compass anything of His Knowledge except that which He wills. His Kursi extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great. [This Verse 2:255 is called Ayat-ul-Kursi.]

अल्लाह कि जिसके सिवा कोई पूज्य-प्रभु नहीं, वह जीवन्त-सत्ता है, सबको सँभालने और क्रायम रखनेवाला है। उसे न ऊँध लगती है और न निद्रा। उसी का है जो कुछ आकाशों में है और जो कुछ धरती में है। कौन है जो उसके यहाँ उसकी अनुमति के बिना सिफारिश कर सके? वह जानता है जो कुछ उनके आगे है और जो कुछ उनके पीछे है। और वे उसके ज्ञान में से किसी चीज़ पर हावी नहीं हो सकते, सिवाय उसके जो उसने चाहा। उसकी कुर्सी (प्रभुता) आकाशों और धरती को व्याप्त है और उनकी सुरक्षा उसके लिए तनिक भी भारी नहीं और वह उच्च, महान है

¡Dios! No existe nada ni nadie con derecho a ser adorado excepto Él, el Viviente [Eterno], el Sustentador [y Gobernador de toda la creación]. No Lo afectan somnolencia ni sueño. Suyo es cuanto hay en los cielos y la Tierra. ¿Quién podrá interceder ante Él si no es con Su permiso? Conoce el pasado y el futuro [lo manifiesto y lo oculto] y nadie abarca de Su conocimiento salvo lo que Él quiere. El escabel de Su Trono abarca los cielos y la Tierra, y la custodia [y

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيقَاتِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

mantenimiento] de ambos no Lo agobia. Y Él es el Sublime, el Grandioso.

Allah! Point de divinité à part Lui, le Vivant, Celui qui subsiste par lui-même «Al-Qayyûm». Ni somnolence ni sommeil ne Le saisissent. A Lui appartient tout ce qui est dans les cieux et sur la terre. Qui peut intercéder auprès de Lui sans Sa permission? Il connaît leur passé et leur futur. Et, de Sa science, ils n'embrassent que ce qu'il veut. Son Trône «Kursiy», déborde les cieux et la terre, dont la garde ne Lui coûte aucune peine. Et Il est le Très Haut, le Très Grand./2/255

CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ► Al-Baqara (2:256)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْقَوْمِ فَمَنْ يَكْفُرُ بِالْأَطْعَوْتِ
وَبِئْوَمِنْ بِاللَّهِ فَقَدْ أَسْتَمْسَكَ بِالْعُرْوَةِ الْوُتْقِيِّ لَا أَنْفِصَامَ لَهَا وَاللَّهُ سَمِيعٌ
عَلِيمٌ

দ্বিমের ব্যাপারে কোন জবরদস্তি বা বাধ্য-বাধকতা নেই। নিঃসল্দেহে হেদায়াত গোমরাহী থেকে পৃথক

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...Folio...11

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27

হয়ে গেছে। এখন যারা গোমরাহকারী 'তাগুত'দেরকে মানবে না এবং আল্লাহতে বিশ্বাস স্থাপন করবে, সে ধারণ করে নিয়েছে সুদৃঢ় হাতল যা ভাঁবার নয়। আর আল্লাহ সবই শুনেন এবং জানেন।

There is no compulsion in religion. Verily, the Right Path has become distinct from the wrong path. Whoever disbelieves in Taghut and believes in Allah, then he has grasped the most trustworthy handhold that will never break. And Allah is All-Hearer, All-Knower.

धर्म के विषय में कोई ज़बरदस्ती नहीं। सही बात नासमझी की बात से अलग होकर स्पष्ट हो गई है। तो अब जो कोई बढ़े हुए सरकश को ठुकरा दे और अल्लाह पर ईमान लाए, उसने ऐसा मज़बूत सहारा थाम लिया जो कभी टूटनेवाला नहीं। अल्लाह सब कुछ सुनने, जाननेवाला है

Una vez establecida la diferencia entre la guía correcta y el desvío no se puede forzar a nadie a creer. Quien descrea de las falsas divinidades y crea en Dios, se habrá aferrado al asidero más firme [el Islam], que es irrompible. Dios todo lo oye, todo lo sabe.

Nulle contrainte en religion! Car le bon chemin s'est distingué de l'égarement. Donc, quiconque mécroit au Rebelle tandis qu'il croit en Allah saisit l'anse la plus solide, qui ne peut se briser. Et Allah est Audient et Omniscient./2/256

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

.....CAUTION: READ ALLAH AS ALLAAHU ﷺ

.S.W.T. ► Al-Baqara (2:257)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

اللَّهُ وَلِيُّ الَّذِينَ إِيمَنُوا يُخْرِجُهُمْ مِّنَ الظُّلْمَةِ إِلَى النُّورِ وَالَّذِينَ كَفَرُوا
أُولَئِكَ هُمُ الطَّغَوْتُ يُخْرِجُونَهُمْ مِّنَ النُّورِ إِلَى الظُّلْمَةِ أُولَئِكَ أَصْنَحُ
النَّارِ هُمْ فِيهَا خَلِدُونَ

যারা সৈমান এনেছে, আল্লাহ তাদের অভিভাবক। তাদেরকে তিনি বের করে আনেন অন্ধকার থেকে আলোর দিকে। আর যারা কুফরী করে তাদের অভিভাবক হচ্ছে তাণ্ডত। তারা তাদেরকে আলো থেকে বের করে অন্ধকারের দিকে নিয়ে যায়। এরাই হলো দোষখের অধিবাসী, চিরকাল তারা সেখানেই থাকবে।

Allah is the Wali (Protector or Guardian) of those who believe. He brings them out from darkness into light. But as for those who disbelieve, their Auliya (supporters and helpers) are Taghut [false deities and false leaders, etc.], they bring them out from light into darkness. Those are the dwellers of the Fire, and they will abide therein forever.

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...Folio...13

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

जो लोग ईमान लाते हैं, अल्लाह उनका रक्षक और सहायक है। वह उन्हें अँधेरों से निकालकर प्रकाश की ओर ले जाता है। रहे वे लोग जिन्होंने इनकार किया तो उनके संरक्षक बढ़े हुए सरकश है। वे उन्हें प्रकाश से निकालकर अँधेरों की ओर ले जाते हैं। वही आग (जहन्नम) में पड़नेवाले हैं। वे उसी में सदैव रहेंगे

Dios es el protector de los creyentes, los saca de las tinieblas hacia la luz. En cambio, los que rechazan la verdad tienen como protector a las falsas divinidades, que los sacan de la luz hacia las tinieblas. Ellos serán los moradores del Fuego, en el que permanecerán eternamente.

Allah est le défenseur de ceux qui ont la foi: Il les fait sortir des ténèbres à la lumière. Quant à ceux qui ne croient pas, ils ont pour défenseurs les Tâghût, qui les font sortir de la lumière aux ténèbres. Voilà les gens du Feu, où ils demeurent éternellement./2/257

CAUTION: READ ALLAH AS ALLAAHU ﷺ

.S.W.T. ►►Aal-i-Imraan (3:18)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

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...Folio...14

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا هُمُ الْخَسِرُونَ**

**S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27**

**شَهَدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأَوْلَوْا الْعِلْمَ قَائِمًا بِالْقِسْطِ لَا إِلَهَ
إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ**

আল্লাহ সাক্ষ দিয়েছেন যে, তাঁকে ছাড়া আর কোন উপাস্য নেই। ফেরেশতাগণ এবং ন্যায়নির্ণ
জনীগণও সাক্ষ দিয়েছেন যে, তিনি ছাড়া আর কোন ইলাহ নেই। তিনি পরাক্রমশালী প্রজাময়।

Allah bears witness that La ilaha illa Huwa (none has the right to be worshipped but He), and the angels, and those having knowledge (also give this witness); (He is always) maintaining His creation in Justice. La ilah illa Huwa (none has the right to be worshipped but He), the All-Mighty, the All-Wise.

अल्लाह ने गवाही दी कि उसके सिवा कोई पूज्य नहीं; और फ़रिश्तों ने और उन लोगों ने भी जो न्याय और संतुलन स्थापित करनेवाली एक सत्ता को जानते हैं। उस प्रभुत्वशाली, तत्त्वदर्शी के सिवा कोई पूज्य नहीं

Dios atestigua, y con Él los ángeles y los dotados de cono-cimiento, que no existe más divinidad que Él, y que Él vela por la justicia [y mantiene el equilibrio]. No hay otra divinidad salvo Él, el Poderoso, el Sabio.

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...Folio...15

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

Allah atteste, et aussi les Anges et les doués de science, qu'il n'y a point de divinité
à part Lui, le Mainteneur de la justice. Point de divinité à part Lui, le Puissant, le
Sage!/3/18

CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ►At-Taghaabun (64:13)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُ لَا إِلَهَ إِلَّا هُوَ وَعَلَى اللَّهِ فَلِيَتَوَكَّلُ الْمُؤْمِنُونَ

আল্লাহ তিনি ব্যতীত কোন মাঝুদ নেই। অতএব মুমিনগণ আল্লাহর উপর ভরসা করুক।

Allah! La ilaha illa Huwa (none has the right to be worshipped but He), and in
Allah (Alone), therefore, let the believers put their trust.

अल्लाह वह है जिसके सिवा कोई पूज्य-प्रभु नहीं। अतः अल्लाह ही पर ईमानवालों को भरोसा करना चाहिए

¡Al-lah! No existe divinidad excepto Él. Que los creyentes depositen su confianza

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...Folio...16

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27

en Dios.

Allah nulle autre divinité que Lui! Et c'est à Allah que les croyants [doivent] s'en remettre.

/64/13

 CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ►Muhammad (47:19)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَاعْلَمُ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ وَأَسْتَغْفِرُ لِذَنِبِكَ وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَاللَّهُ
يَعْلَمُ مُتَّقْلِبَكُمْ وَمَتَوَلَّكُمْ

জেনে রাখুন, আল্লাহ ব্যতীত কোন উপাস্য নেই। ক্ষমাপ্রার্থনা করুন, আপনার ক্রটির জন্যে এবং মুমিন পুরুষ ও নারীদের জন্যে। আল্লাহ, তোমাদের গতিবিধি ও অবস্থান সম্পর্কে জাত।

So know (O Muhammad SAW) that La ilaha ill-Allah (none has the right to be

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...Folio...17

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

worshipped but Allah), and ask forgiveness for your sin, and also for (the sin of) believing men and believing women. And Allah knows well your moving about, and your place of rest (in your homes).

अतः जान रखों कि अल्लाह के अतिरिक्त कोई पूज्य-प्रभु नहीं। और अपने गुनाहों के लिए क्षमा-याचना करो और मोमिन पुरुषों और मोमिन स्त्रियों के लिए भी। अल्लाह तुम्हारी चलत-फिरत को भी जानता है और तुम्हारे ठिकाने को भी

Debes saber que no hay nada ni nadie con derecho a ser adorado salvo Dios, e implórale el perdón de tus faltas y las de los creyentes y las creyentes. Dios conoce bien lo que hacen dentro y fuera de sus hogares.

Sache donc qu'en vérité il n'y a point de divinité à part Allah et implore le pardon pour ton péché, ainsi que pour les croyants et les croyantes. Allah connaît vos activités (sur terre) et votre lieu de repos (dans l'au-delà)./47/19

 CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. Al-Baqara (2:285)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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...Folio...18

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّ أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27

عَامَنَ الرَّسُولُ بِمَا أَنْزَلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلُّ عَامَنَ بِاللَّهِ
وَمَلَئَتْهُ وَكَتُبْهُ وَرَسُولُهُ لَا تُفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ وَقَالُوا سَمِعْنَا
وَأَطْعَنَا عُقْرَانِكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ

রসূল বিশ্বাস রাখেন এই সমস্ত বিষয় সম্পর্কে যা তাঁর পালনকর্তার পক্ষ থেকে তাঁর কাছে অবতীর্ণ হয়েছে এবং মুসলমানরাও সবাই বিশ্বাস রাখে আল্লাহর প্রতি, তাঁর ফেরেশতাদের প্রতি, তাঁর গ্রন্থসমূহের প্রতি এবং তাঁর পয়গম্বরগণের প্রতি। তারা বলে আমরা তাঁর পয়গম্বরদের মধ্যে কোন তারতম্য করিনা। তারা বলে, আমরা শুনেছি এবং করুল করেছি। আমরা তোমার ক্ষমা চাই, হে আমাদের পালনকর্তা। তোমারই দিকে প্রত্যাবর্তন করতে হবে।

The Messenger (Muhammad SAW) believes in what has been sent down to him from his Lord, and (so do) the believers. Each one believes in Allah, His Angels, His Books, and His Messengers. They say, "We make no distinction between one another of His Messengers" - and they say, "We hear, and we obey. (We seek) Your Forgiveness, our Lord, and to You is the return (of all)."

রসূল উসপর, জো কুछ উসকে রब کی اور سے উসকী ওর উত্তরা, ঈমান লায়া ঔর ঈমানবালে ভী, প্রত্যেক, অল্লাহ পর, উসকে ফরিশতোं পর, উসকী কিতাবোঁ পর ঔর উসকে রসূলোঁ পর ঈমান লায়া। (और उनका कहना यह है,) "हम उसके रसूलों में से किसी को दूसरे रसूलों से अलग नहीं करते।" और उनका कहना है, "हमने सुना और आज्ञाकारी हुए। हमारे रब! हम तेरी क्षमा के इच्छुक हैं और तेरी ही ओर लौटना है।"

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

El Mensajero y sus seguidores creen en lo que le fue revelado por su Señor [al Mensajero]. Todos creen en Dios, en Sus ángeles, en Sus Libros y en Sus Mensajeros [diciendo:] "No hacemos diferencia entre ninguno de Sus Mensajeros". Y dicen: "Oímos y obedecemos. Perdónanos Señor nuestro, que ante Ti retornaremos [para ser juzgados]".

Le Messager a cru en ce qu'on a fait descendre vers lui venant de son Seigneur, et aussi les croyants: tous ont cru en Allah, en Ses anges, à Ses livres et en Ses messagers; (en disant): «Nous ne faisons aucune distinction entre Ses messagers». Et ils ont dit: «Nous avons entendu et obéi. Seigneur, nous implorons Ton pardon. C'est à Toi que sera le retour»./2/285

 CAUTION: READ ALLAH AS ALLAAHU 
.....S.W.T. ►Aal-i-Imraan (3:19)

بِسْمِ اللَّهِ
رَحْمَنِ الرَّحِيمِ

إِنَّ الَّذِينَ عَنْدَ اللَّهِ أَلِإِسْلَامُ وَمَا أُخْتَلَفَ الَّذِينَ أَوْتُوا الْكِتَبَ إِلَّا مِنْ بَعْدِ
مَا جَاءَهُمْ أَعْلَمُ بَعْيَادًا بَيْنَهُمْ وَمَنْ يَكْفُرْ بِإِيَّاهُ فَإِنَّ اللَّهَ سَرِيعُ

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...Folio...20

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ**

**S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27**

الْحِسَابُ

নিঃসন্দেহে আল্লাহর নিকট গ্রহণযোগ্য দ্বীন একমাত্র ইসলাম। এবং যাদের প্রতি কিতাব দেয়া হয়েছে তাদের নিকট প্রকৃত জ্ঞান আসার পরও ওরা মতবিরোধে লিপ্ত হয়েছে, শুধুমাত্র পরম্পর বিদ্রোষবশতঃ, যারা আল্লাহর নির্দর্শনসমূহের প্রতি কুফরী করে তাদের জানা উচিত যে, নিশ্চিতরূপে আল্লাহ হিসাব গ্রহণে অত্যন্ত দ্রুত।

Truly, the religion with Allah is Islam. Those who were given the Scripture (Jews and Christians) did not differ except, out of mutual jealousy, after knowledge had come to them. And whoever disbelieves in the Ayat (proofs, evidences, verses, signs, revelations, etc.) of Allah, then surely, Allah is Swift in calling to account.

दीन (धर्म) तो अल्लाह की स्पष्ट में इस्लाम ही है। जिन्हें किताब दी गई थी, उन्होंने तो इसमें इसके पश्चात विभेद किया कि ज्ञान उनके पास आ चुका था। ऐसा उन्होंने परस्पर दुराग्रह के कारण किया। जो अल्लाह की आयतों का इनकार करेगा तो अल्लाह भी जल्द हिसाब लेनेवाला है

Para Dios la verdadera religión es el Islam. Los que habían recibido el libro anteriormente discreparon por soberbia a pesar de haberles llegado la revelación. Quienes rechacen los signos de Dios, sepan que Dios es rápido en ajustar cuentas.

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...Folio...21

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
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S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

Certes, la religion acceptée d'Allah, c'est l'Islam. Ceux auxquels le Livre a été apporté ne se sont disputés, par agressivité entre eux, qu'après avoir reçu la science. Et quiconque ne croit pas aux signes d'Allah... alors Allah est prompt à demander compte! /3/19

 CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ►►► Al-Hujuraat (49:15)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ إِيمَانُهُ بِاللَّهِ وَرَسُولِهِ ثُمَّ لَمْ يَرْتَابُوا وَجَهَدُوا
بِأَمْوَالِهِمْ وَأَنْفَسُهُمْ فِي سَبِيلِ اللَّهِ أُولَئِكَ هُمُ الصَّادِقُونَ

তারাই মুমিন, যারা আল্লাহ ও তাঁর রসূলের প্রতি ঈমান আনার পর সন্দেহ পোষণ করে না এবং
আল্লাহর পথে প্রাণ ও ধন-সম্পদ দ্বারা জেহাদ করে। তারাই সত্যনির্ণ্য।

Only those are the believers who have believed in Allah and His Messenger, and afterward doubt not but strive with their wealth and their lives for the Cause of Allah. Those! They are the truthful.

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الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّ أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

मोमिन तो बस वही लोग हैं जो अल्लाह और उसके रसूल पर ईमान लाए, फिर उन्होंने कोई सन्देह नहीं किया और
अपने मालों और अपनी जानों से अल्लाह के मार्ग में जिहाद किया। वही लोग सच्चे हैं

Los verdaderos creyentes son quienes creen en Dios y en Su Mensajero, y luego no vacilan; quienes luchan por la causa de Dios con sus bienes materiales y sus personas. Esos son los sinceros.

Les vrais croyants sont seulement ceux qui croient en Allah et en Son messager, qui par la suite ne doutent point et qui luttent avec leurs biens et leurs personnes dans le chemin d'Allah. Ceux-là sont les véridiques./49/15

CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ►► Al-Ahzaab (33:36)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا قُضِيَ اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمْ
الْخِيَرَةُ مِنْ أَمْرِهِمْ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ ضَلَالًا مُّبِينًا

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...Folio...23

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّ أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

আল্লাহ ও তাঁর রসূল কোন কাজের আদেশ করলে কোন ঈমানদার পুরুষ ও ঈমানদার নারীর সে
বিষয়ে ভিন্ন ক্ষমতা নেই যে, আল্লাহ ও তাঁর রসূলের আদেশ অমান্য করে সে প্রকাশ্য পথভঙ্গ তায়
পতিত হয়।

It is not for a believer, man or woman, when Allah and His Messenger have decreed a matter that they should have any option in their decision. And whoever disobeys Allah and His Messenger, he has indeed strayed in a plain error.

न किसी ईमानवाले पुरुष और न किसी ईमानवाली स्त्री को यह अधिकार है कि जब अल्लाह और उसका रसूल किसी मामले का फैसला कर दें, तो फिर उन्हें अपने मामले में कोई अधिकार शेष रहे। जो कोई अल्लाह और उसके रसूल की अवज्ञा करे तो वह खुली गुमराही में पड़ गया

Un verdadero creyente o a una verdadera creyente no deben, cuando Dios y Su Mensajero hayan dictaminado un asunto, actuar en forma contraria. Quien desobedezca a Dios y a Su Mensajero se habrá desviado claramente.

Il n'appartient pas à un croyant ou à une croyante, une fois qu'Allah et Son messager ont décidé d'une chose d'avoir encore le choix dans leur façon d'agir. Et quiconque désobéit à Allah et à Son messager, s'est égaré certes, d'un égarement évident.33/36

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27

 CAUTION: READ ALLAH AS ALLAAHU 

.S.W.T. ► Al-Ahzaab (33:6)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

النَّبِيُّ أَوْلَىٰ بِالْمُؤْمِنِينَ مِنْ أَنفُسِهِمْ وَأَزْوَاجُهُمْ أَمْهَاتُهُمْ وَأَوْلُواٰ الْأَرْحَامِ
بَعْضُهُمُ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ مِنَ الْمُؤْمِنِينَ وَالْمُهَاجِرِينَ إِلَّا أَنْ
تَقْعَلُوا إِلَىٰ أَوْلِيَائِكُمْ مَعْرُوفًا كَانَ ذَلِكَ فِي الْكِتَابِ مَسْطُورًا

নবী মুমিনদের নিকট তাদের নিজেদের অপেক্ষা অধিক ঘনিষ্ঠ এবং তাঁর স্ত্রীগণ তাদের মাতা। আল্লাহর
বিধান অনুযায়ী মুমিন ও মুহাজিরগণের মধ্যে যারা আন্নীয়, তারা পরস্পরে অধিক ঘনিষ্ঠ। তবে তোমরা
যদি তোমাদের বন্ধুদের প্রতি দয়া-দাক্ষিণ্য করতে চাও, করতে পার। এটা লওহে-মাহফুয়ে লিখিত
আছে।

The Prophet is closer to the believers than their own selves, and his wives are their (believers') mothers (as regards respect and marriage). And blood relations among each other have closer personal ties in the Decree of Allah (regarding inheritance) than (the brotherhood of) the believers and the Muhajirun (emigrants from Makkah, etc.), except that you do kindness to those brothers

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...Folio...25

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّ أُولَئِكَ هُمُ الْخَسِرُونَ**

**S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27**

(when the Prophet SAW joined them in brotherhood ties). This has been written
in the (Allah's Book of Divine) Decrees (AlLauh AlMahfuz)."

नबी का हक्क ईमानवालों पर स्वयं उनके अपने प्राणों से बढ़कर है। और उसकी पत्नियों उनकी माएँ हैं। और अल्लाह के विधान के अनुसार सामान्य मोमिनों और मुहाजिरों की अपेक्षा नातेदार आपस में एक-दूसरे से अधिक निकट है। यह और बात है कि तुम अपने साथियों के साथ कोई भलाई करो। यह बात किताब में लिखी हुई है

El Profeta es más amado para los creyentes que ellos mismos; las esposas del Profeta [deben ser respetadas como si fueran] sus madres; y según el Libro de Dios [el Corán], los parientes son quienes tienen derecho a la herencia, algunos en mayor proporción que otros, y no los creyentes y los emigrados, pero aun así pueden testar a favor de ellos. Esto ha sido decretado y registrado en el Libro.

Le Prophète a plus de droit sur les croyants qu'ils n'en ont sur eux-mêmes; et ses épouses sont leurs mères. Les liens de consanguinité ont [dans les successions] la priorité [sur les liens] unissant les croyants [de Médine] et les émigrés [de la Mecque] selon le livre d'Allah, à moins que vous ne fassiez un testament convenable en faveur de vos frères en religion. Et cela est inscrit dans le

Livre./33/6

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...Folio...26

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّ أُولَئِكَ هُمُ الْخَسِرُونَ

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LOSERS.....2:27

CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ►At-Tawba (9:116)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِنَّ اللَّهَ لِهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ يُحْيِي وَيُمِيتُ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ
مِنْ وَلِيٌّ وَلَا نَصِيرٌ

নিশ্চয় আল্লাহরই জন্য আসমানসমূহ ও যমীনের সাক্ষাজ্য। তিনিই জিল্দা করেন ও মৃত্যু ঘটান, আর
আল্লাহ ব্যতীত তোমাদের জন্য কোন সহায়ও নেই, কোন সাহায্যকারীও নেই।

Verily, Allah! Unto Him belongs the dominion of the heavens and the earth, He gives life and He causes death. And besides Allah you have neither any Wali (protector or guardian) nor any helper.

आकाशों और धरती का राज्य अल्लाह ही का है, वही जिलाता है और मारता है। अल्लाह से हटकर न तुम्हारा कोई मित्र है और न सहायक

A Dios pertenece el reino de los cielos y de la Tierra, Él da la vida y la muerte, y

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيقَاتِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

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no tienen fuera de Dios protector ni defensor alguno.

A Allah appartient la royauté des cieux et de la terre. Il donne la vie et Il donne la mort. Et il n'y a pour vous, en dehors d'Allah, ni allié ni protecteur./9/116

 CAUTION: READ ALLAH AS ALLAAHU 
.S.W.T. ►Al-A'raaf (7:196)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِنَّ وَلِيَ اللَّهِ الَّذِي نَزَّلَ الْكِتَابَ وَهُوَ يَتَوَلَّ الصَّالِحِينَ

আমার সহায় তো হলেন আল্লাহ, যিনি কিতাব অবতীর্ণ করেছেন। বস্তুত; তিনিই সাহায্য করেন
সৎকর্মশীল বাল্দাদের।

"Verily, my Wali (Protector, Supporter, and Helper, etc.) is Allah Who has revealed the Book (the Quran), and He protects (supports and helps) the righteous.

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...Folio...28

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
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LOSERS.....2:27

निश्चय ही मेरा संरक्षक मित्र अल्लाह है, जिसने यह किताब उतारी और वह अच्छे लोगों का संरक्षण करता है

Mi protector es Dios, Quien reveló el Libro. Él es Quien protege a los justos.

Certes mon Maître, c'est Allah qui a fait descendre le Livre (le Coran). C'est Lui
qui se charge (de la protection) des vertueux./7/196

CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ►►Aal-i-Imraan (3:110)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرَجْتُ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ
وَتُؤْمِنُونَ بِاللَّهِ وَلَوْءَاءَمَنَ أَهْلُ الْكِتَابِ لَكَانَ خَيْرًا لَهُمْ مِنْهُمُ الْمُؤْمِنُونَ
وَأَكْثَرُهُمُ الْفَسِيقُونَ

তোমরাই হলে সর্বোত্তম উম্মত, মানবজাতির কল্যানের জন্যেই তোমাদের উদ্দিষ্ট ঘটানো হয়েছে। তোমরা
সৎকাজের নির্দেশ দান করবে ও অন্যায় কাজে বাধা দেবে এবং আল্লাহর প্রতি ঈমান আনবে। আর

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...Folio...29

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
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আহলে-কিতাবরা যদি ঈমান আনতো, তাহলে তা তাদের জন্য মঙ্গলকর হতো। তাদের মধ্যে কিছু তো
রয়েছে ঈমানদার আর অধিকাংশই হলো পাপাচারী।

You [true believers in Islamic Monotheism, and real followers of Prophet Muhammad SAW and his Sunnah (legal ways, etc.)] are the best of peoples ever raised up for mankind; you enjoin Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam has ordained) and forbid Al-Munkar (polytheism, disbelief and all that Islam has forbidden), and you believe in Allah. And had the people of the Scripture (Jews and Christians) believed, it would have been better for them; among them are some who have faith, but most of them are Al-Fasiqun (disobedient to Allah - and rebellious against Allah's Command).

तुम एक उत्तम समुदाय हो, जो लोगों के समक्ष लाया गया है। तुम नेकी का हुक्म देते हो और बुराई से रोकते हो
और अल्लाह पर ईमान रखते हो। और यदि किताबवाले भी ईमान लाते तो उनके लिए यह अच्छा होता। उनमें
ईमानवाले भी हैं, किन्तु उनमें अधिकतर लोग अवज्ञाकारी ही हैं

[¡Musulmanes!] Son la mejor nación que haya surgido de la humanidad porque ordenan el bien, prohíben el mal y creen en Dios. Si la Gente del Libro creyera, sería mejor para ellos; algunos de ellos son creyentes, pero la mayoría son desviados.

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...Folio...30

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
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Vous êtes la meilleure communauté, qu'on ait fait surgir pour les hommes. Vous ordonnez le convenable, interdisez le blâmable et croyez à Allah. Si les gens du Livre croyaient, ce serait meilleur pour eux, il y en a qui ont la foi, mais la plupart d'entre eux sont des pervers./3/110

CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ►►Al-Hujuraat (49:10)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخْوَيْكُمْ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ
تُرْحَمُونَ

মুমিনরা তো পরম্পর ভাই-ভাই। অতএব, তোমরা তোমাদের দুই ভাইয়ের মধ্যে মীমাংসা করবে এবং আল্লাহকে ডয় করবে-যাতে তোমরা অনুগ্রহপ্রাপ্ত হও।

The believers are nothing else than brothers (in Islamic religion). So make reconciliation between your brothers, and fear Allah, that you may receive mercy.

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الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

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मोमिन तो भाई-भाई ही है। अतः अपने दो भाईयो के बीच सुलह करा दो और अल्लाह का डर रखो, ताकि तुमपर दया की जाए

Los creyentes son hermanos entre sí; reconcilien a sus hermanos y tengan temor de Dios para que Él les tenga misericordia.

Les croyants ne sont que des frères. Etablissez la concorde entre vos frères, et craignez Allah, afin qu'on vous fasse miséricorde./49/10

CAUTION: READ ALLAH AS ALLAAHU ﷺ
.....S.W.T. ►Muhammad (47:17)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ أَهْتَدَوْا زَادَهُمْ هُدًى وَعَاتَهُمْ تَقْوَاهُمْ

যারা সৎপথপ্রাপ্ত হয়েছে, তাদের সৎপথপ্রাপ্তি আরও বেড়ে যায় এবং আল্লাহ তাদেরকে তাকওয়া দান করেন।

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...Folio...32

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27

While as for those who accept guidance,
He تعالى increases their guidance, and bestows on them their piety.

रहे वे लोग जिन्होंने सीधा रास्ता अपनाया, (अल्लाह ने) उनके मार्गदर्शन में अभिवृद्धि कर दी और उन्हें उनकी परहेजगारी प्रदान की

Pero a quienes siguen la guía, Él les incrementará su fe y su piedad.

Quant à ceux qui se mirent sur la bonne voie, Il les guida encore plus et leur inspira leur piété./47/17

CAUTION: READ ALLAH AS ALLAAHU ﷺ
.....S.W.T. ►► Al-Ahzaab (33:22)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَمَّا رَأَهَا الْمُؤْمِنُونَ أَلْحَزَابَ قَالُوا هَذَا مَا وَعَدَنَا اللَّهُ وَرَسُولُهُ، وَصَدَقَ

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...Folio...33

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27

اللَّهُ وَرَسُولُهُ وَمَا زَادُهُمْ إِلَّا إِيمَانًا وَتَسْلِيمًا

যখন মুমিনরা শক্রবাহিনীকে দেখল, তখন বলল, আল্লাহ ও তাঁর রসূল এরই ওয়াদা আমাদেরকে দিয়েছিলেন এবং আল্লাহ ও তাঁর রসূল সত্য বলেছেন। এতে তাদের ঈমান ও আত্মসমর্পণই বৃদ্ধি পেল।

And when the believers saw AlAhzab (the Confederates), they said: "This is what Allah and His Messenger (Muhammad SAW) had promised us, and Allah and His Messenger (Muhammad SAW) had spoken the truth, and it only added to their faith and to their submissiveness (to Allah).

और जब ईमानवालों ने सैन्य दलों को देखा तो वे पुकार उठे, "यह तो वही चीज़ है, जिसका अल्लाह और उसके रसूल ने हमसे वादा किया था। और अल्लाह और उसके रसूल ने सच कहा था।" इस चीज़ ने उनके ईमान और आज्ञाकारिता ही को बढ़ाया

Cuando los creyentes vieron a los aliados dijeron: "Esto es lo que nos prometieron Dios y Su Mensajero, y la promesa de Dios y Su Mensajero es verdadera". Eso no hizo sino acrecentarles la fe y la aceptación [de las órdenes de Dios].

Et quand les croyants virent les coalisés, ils dirent: «Voilà ce qu'Allah et Son

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...Folio...34

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيقَاتِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27

messager nous avaient promis; et Allah et Son messager disaient la vérité». Et cela ne fit que croître leur foi et leur soumission./33/22

CAUTION: READ ALLAH AS ALLAAHU ﷺ

.S.W.T. ►As-Saff (61:10)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَأَيُّهَا الَّذِينَ ءَامَنُواْ هَلْ أَدْلُكُمْ عَلَىٰ تِجْرَةٍ نُنْجِيْكُمْ مِنْ عَذَابٍ أَلِيمٍ

মুমিনগণ, আমি কি তোমাদেরকে এমন এক বানিজ্যের সন্ধান দিব, যা তোমাদেরকে যন্ত্রণাদায়ক শাস্তি থেকে মুক্তি দেবে?

O You who believe! Shall I guide you to a commerce that will save you from a painful torment.

ऐ ईमान लानेवालो! क्या मैं तुम्हें एक ऐसा व्यापार बताऊँ जो तुम्हें दुखद यातना से बचा ले?

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...Folio...35

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّ أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27

¡Creyentes! ¿Quieren que les enseñe un negocio que los salvará del castigo doloroso?

O vous qui avez cru! vous indiquerai-je un commerce qui vous sauvera d'un châtiment douloureux?/61/10

..... CAUTION: READ ALLAH AS ALLAAHU ﷺ
..... S.W.T. ► As-Saff (61:11)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ وَتَجْهَدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ
ذَلِكُمْ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ

তা এই যে, তোমরা আল্লাহ ও তাঁর রসূলের প্রতি বিশ্বাস স্থাপন করবে এবং আল্লাহর পথে নিজেদের ধন-সম্পদ ও জীবনপণ করে জেহাদ করবে। এটাই তোমাদের জন্যে উত্তম; যদি তোমরা বোঝ।

That you believe in Allah and His Messenger (Muhammad SAW), and that you

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...Folio...36

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27

strive hard and fight in the Cause of Allah with your wealth and your lives, that
will be better for you, if you but know!

तुम्हें ईमान लाना है अल्लाह और उसके रसूल पर, और जिहाद करना है अल्लाह के मार्ग में अपने मालों और अपनी
जानों से। यहीं तुम्हारे लिए उत्तम है, यदि तुम जानो

[Este buen negocio es que] crean en Dios y en Su Mensajero, contribuyan por la
causa de Dios con sus bienes y sus seres, pues ello es lo mejor para ustedes. ¡Si
supieran!

Vous croyez en Allah et en Son messager et vous combattez avec vos biens et vos
personnes dans le chemin d'Allah, et cela vous est bien meilleur, si vous
saviez!/61:11

█ CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. █ ►As-Saff (61:12)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

يَقْرَبُ لَكُمْ دُنْوَبَكُمْ وَيُدْخِلُكُمْ جَنَّتٍ تَجْرِي مِنْ تَحْتِهَا أَلْأَنْهَرُ وَمَسَكِنٌ

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...Folio...37

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّ أُولَئِكَ هُمُ الْخَسِرُونَ**

**S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27**

طَيِّبَةً فِي جَنَّتٍ عَدْنٍ ذَلِكَ الْفَوْزُ الْعَظِيمُ

তিনি তোমাদের পাপরাশি ক্ষমা করবেন এবং এমন জান্মাতে দাখিল করবেন, যার পাদদেশে নদী
প্রবাহিত এবং বসবাসের জান্মাতে উত্তম বাসগৃহে। এটা মহাসাফল্য।

(If you do so) He will forgive you your sins, and admit you into Gardens under which rivers flow, and pleasant dwelling in Gardens of 'Adn - Eternity ['Adn (Edn) Paradise], that is indeed the great success.

वह तुम्हारे गुनाहों को क्षमा कर देगा और तुम्हें ऐसे बागों में दाखिल करेगा जिनके नीचे नहरें बह रही होगी और उन अच्छे घरों में भी जो सदाबहार बागों में होंगे। यही बड़ी सफलता है

[Si hacen esto, Dios] perdonará sus pecados y los ingresará en jardines por donde corren ríos, donde habitarán en hermosas moradas en los jardines del Edén. ¡Ese es, sin duda, el éxito grandioso!

Il vous pardonnera vos péchés et vous fera entrer dans des Jardins sous lesquels coulent les ruisseaux, et dans des demeures agréables dans les jardins d'Eden.
Voilà l'énorme succès/61/12

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...Folio...38

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

 CAUTION: READ ALLAH AS ALLAAHU 
.S.W.T. ►As-Saff (61:13)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

وَأَخْرَىٰ تُحِبُّونَهَا نَصْرٌ مِّنَ اللَّهِ وَفُتْحٌ قَرِيبٌ وَبَشِّرُ الْمُؤْمِنِينَ

এবং আরও একটি অনুগ্রহ দিবেন, যা তোমরা পছন্দ কর। আল্লাহর পক্ষ থেকে সাহায্য এবং আসন্ন
বিজয়। মুমিনদেরকে এর সুসংবাদ দান করুন।

And also (He will give you) another (blessing) which you love, help from Allah
(against your enemies) and a near victory. And give glad tidings (O Muhammad
SAW) to the believers.

और दूसरी चीज़ भी जो तुम्हें प्रिय है (प्रदान करेगा), "अल्लाह की ओर से सहायता और निकट प्राप्त होनेवाली
विजय," ईमानवालों को शुभसूचना दे दो!

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27

También les dará algo que aman: "Su auxilio y una pronta victoria". Albricia a los creyentes [con la recompensa que recibirán en esta vida y en la otra].

et Il vous accordera d'autres choses encore que vous aimez bien: un secours [venant] d'Allah et une victoire prochaine. Et annonce la bonne nouvelle aux croyants./61/13

..... CAUTION: READ ALLAH AS ALLAAHU ﷺ
..... S.W.T. ➤ As-Saff (61:14)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُوئُنُوا أَنْصَارَ اللَّهِ كَمَا قَالَ عِيسَى ابْنُ مَرْيَمَ
لِلْحَوَارِيِّنَ مَنْ مِنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ تَحْنُ أَنْصَارُ اللَّهِ
فَأَمَّتْ طَائِفَةٌ مِّنْ بَنِي إِسْرَاعِيلَ وَكَفَرَتْ طَائِفَةٌ فَأَيَّدْنَا الَّذِينَ ءَامَنُوا
عَلَى عَدُوِّهِمْ فَأَصْبَحُوا ظَاهِرِينَ

মুমিনগণ, তোমরা আল্লাহর সাহায্যকারী হয়ে যাও, যেমন ঈসা ইবনে-মরিয়ম তার শিষ্যবর্গকে বলেছিল, আল্লাহর পথে কে আমার সাহায্যকারী হবে? শিষ্যবর্গ বলেছিলঃ আমরা আল্লাহর পথে সাহায্যকারী।

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الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27

অতঃপর বনী-ইসরাইলের একদল বিশ্বাস স্থাপন করল এবং একদল কাফের হয়ে গেল। যারা বিশ্বাস স্থাপন করেছিল, আমি তাদেরকে তাদের শক্রদের মোকাবেলায় শক্তি যোগালাম, ফলে তারা বিজয়ী হল।

O you who believe! Be you helpers (in the Cause) of Allah as said 'Iesa (Jesus), son of Maryam (Mary), to Al-Hawariyyuna (the disciples): "Who are my helpers (in the Cause) of Allah?" Al-Hawarieen (the disciples) said: "We are Allah's helpers" (i.e. we will strive in His Cause!). Then a group of the Children of Israel believed and a group disbelieved. So We gave power to those who believed against their enemies, and they became the uppermost.

ऐ ईमान लानेवालों! अल्लाह के सहायक बनो, जैसा कि मरयम के बेटे ईसा ने हवारियों (साथियों) से कहा था, "कौन है अल्लाह की ओर (बुलाने में) मेरे सहायक?" हवारियों ने कहा, "हम हैं अल्लाह के सहायक।" फिर इसराईल की संतान में से एक गिरोह ईमान ले आया और एक गिरोह न इनकार किया। अतः हमने उन लोगों को, जो ईमान लाए थे, उनके अपने शत्रुओं के मुकाबले में शक्ति प्रदान की, तो वे छाकर रहे

;Creyentes! Socorran [la religión de] Dios como lo hicieron los discípulos de Jesús, el hijo de María, cuando les dijo: "¿Quiénes me socorrerán en la causa de Dios?" Los discípulos respondieron: "Seremos los socorredores de [la religión de] Dios". Pero un grupo de los Hijos de Israel creyó [en la profecía de Jesús] y otro grupo rechazó su Mensaje. Entonces di Mi apoyo a los creyentes y así vencieron a sus enemigos.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

O vous qui avez cru! Soyez les alliés d'Allah, à l'instar de ce que Jésus fils de Marie a dit aux apôtres: «Qui sont mes alliés (pour la cause) d'Allah?» - Les apôtres dirent: «Nous sommes les alliés d'Allah». Un groupe des Enfants d'Israël crut, tandis qu'un groupe nia. Nous aidâmes donc ceux qui crurent contre leur ennemi, et ils triumphèrent./61/14

.....CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ► An-Nisaa (4:162)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

لَكِنَ الرَّسُخُونَ فِي الْعِلْمِ مِنْهُمْ وَالْمُؤْمِنُونَ يُؤْمِنُونَ بِمَا أُنْزِلَ إِلَيْكَ وَمَا
أُنْزِلَ مِنْ قِبْلِكَ وَالْمُقِيمِينَ الصَّلَاةَ وَالْمُؤْتَوْنَ الْزَكَاةَ وَالْمُؤْمِنُونَ بِاللَّهِ
وَالْيَوْمِ أَلَّا خَرَ أَوْلَئِكَ سَنُوتِيهِمْ أَجْرًا عَظِيمًا

কিন্তু যারা তাদের মধ্যে জ্ঞানপক্ষ ও ঈমানদার, তারা তাও মান্য করে যা আপনার উপর অবর্তীর্ণ হয়েছে
এবং যা অবর্তীর্ণ হয়েছে আপনার পূর্বে। আর যারা নামাযে অনুবর্তিতা পালনকারী, যারা যাকাত
দানকারী এবং যারা আল্লাহ ও কেয়ামতে আস্থাশীল। বস্তুতঃ এমন লোকদেরকে আমি দান করবো
মহাপুণ্য।

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...Folio...42

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّ أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

But those among them who are well-versed in knowledge, and the believers, believe in what has been sent down to you (Muhammad SAW) and what was sent down before you, and those who perform As-Salat (Iqamat-as-Salat), and give Zakat and believe in Allah and in the Last Day, it is they to whom We shall give a great reward.

परन्तु उनमें से जो लोग ज्ञान में पवक्के हैं और ईमानवाले हैं, वे उस पर ईमान रखते हैं जो तुम्हारी ओर उतारा गया है और जो तुमसे पहले उतारा गया था, और जो विशेष रूप से नमाज़ क्रायम करते हैं, ज़कात देते और अल्लाह और अन्तिम दिन पर ईमान रखते हैं। यही लोग हैं जिन्हें हम शीघ्र ही बड़ी प्रतिदान प्रदान करेंगे

Pero a los que están afianzados en el conocimiento y creen en lo que te fue revelado y lo que fue revelado anteriormente, hacen la oración prescrita, pagan el zakat, creen en Dios y en el Día del Juicio Final, les daremos una recompensa grandiosa.

Mais ceux d'entre eux qui sont enracinés dans la connaissance, ainsi que les croyants, (tous) ont foi à ce qu'on a fait descendre sur toi et à ce qu'on a fait descendre avant toi. Et quant à ceux qui accomplissent la Salât, paient la Zakât et croient en Allah et au Jour dernier, ceux-là Nous leur donnerons une énorme récompense./4/162

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
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LOSERS.....2:27

 CAUTION: READ ALLAH AS ALLAAHU 

.S.W.T. ► Aal-i-Imraan (3:170)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

فَرَحِينَ بِمَا عَاطَهُمُ اللَّهُ مِنْ فَضْلِهِ وَيَسْتَبْشِرُونَ بِالَّذِينَ لَمْ يَلْحِقُوا بِهِمْ
مِنْ خَلْفِهِمْ أَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

আল্লাহ নিজের অনুগ্রহ থেকে যা দান করেছেন তার প্রেক্ষিতে তারা আনন্দ উদয়াপন করছে। আর
যারা এখনও তাদের কাছে এসে পৌঁছেনি তাদের পেছনে তাদের জন্যে আনন্দ প্রকাশ করে। কারণ,
তাদের কোন ভয় ভীতিও নেই এবং কোন চিন্তা ভাবনাও নেই।

They,শুহুদ্বা rejoice in what Allah has bestowed upon them of His Bounty, rejoicing
for the sake of those who have not yet joined them, but are left behind (not yet
martyred) that on them no fear shall come, nor shall they grieve.

अल्लाह ने अपनी उदार कृपा से जो कुछ उन्हें प्रदान किया है, वे उसपर बहुत प्रसन्न हैं और उन लोगों के लिए भी
खुश हो रहे हैं जो उनके पीछे रह गए हैं, अभी उनसे मिले नहीं है कि उन्हें भी न कोई भय होगा और न वे दुखी होंगे

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يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

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Se regocijan por las gracias que Dios les ha concedido y están felices por la recompensa que recibirán quienes todavía no se les han unido, que no sentirán temor ni tristeza.

et joyeux de la faveur qu'Allah leur a accordée, et ravis que ceux qui sont restés derrière eux et ne les ont pas encore rejoints, ne connaîtront aucune crainte et ne seront point affligés./3/170

CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ►Aal-i-Imraan (3:171)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

يَسْتَبَشِّرُونَ بِنِعْمَةٍ مِّنْ أَنْفُسِهِمْ وَأَنَّ اللَّهَ لَا يُضِيغُ أَجْرَ الْمُؤْمِنِينَ

আল্লাহর নেয়ামত ও অনুগ্রহের জন্যে তারা আনন্দ প্রকাশ করে এবং তা এভাবে যে, আল্লাহ,
ঈমানদারদের শ্রমফল বিনষ্ট করেন না।

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...Folio...45

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
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LOSERS.....2:27

They rejoice in a Grace and a Bounty from Allah, and that Allah will not waste the
reward of the believers.

वे अल्लाह के अनुग्रह और उसकी उदार कृपा से प्रसन्न हो रहे हैं और इससे कि अल्लाह ईमानवालों का बदला नष्ट
नहीं करता

Se congratulan unos a otros por la gracia y el favor de Dios. Porque Dios
recompensa a los creyentes.

Ils sont ravis d'un bienfait d'Allah et d'une faveur, et du fait qu'Allah ne laisse pas
perdre la récompense des croyants./3/171

█ CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ► Al-Baqara (2:177)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

لَيْسَ أَلِيزَ أَنْ تُوَلُوا وَجْهَكُمْ قَبْلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلَكِنَّ أَلِيزَ مَنْ
ءَامَنَ بِاللَّهِ وَالْيَوْمِ أَلْءَ اخْرَ وَالْمَلَائِكَةَ وَالْكِتَابِ وَالنَّبِيِّنَ وَءَاتَى الْمَالَ

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LOSERS.....2:27

عَلَىٰ حُبِّهِ دُوِي الْقُرْبَىٰ وَالْيَتَمَىٰ وَالْمَسْكِينَ وَأَبْنَى السَّبِيلِ وَالسَّائِلِينَ
وَفِي الرِّقَابِ وَأَقَامَ الصَّلَاةَ وَءَاتَى الزَّكَاةَ وَالْمُؤْمِنُونَ بِعَهْدِهِمْ إِذَا
عَاهَدُوا وَالصَّابِرِينَ فِي الْبَأْسَاءِ وَالضَّرَاءِ وَحِينَ الْبَأْسِ إِنَّمَا أُولَئِكَ الَّذِينَ
صَدَقُوا وَأُولَئِكَ هُمُ الْمُتَّقُونَ

সৎকর্ম শুধু এই নয় যে, পূর্ব কিংবা পশ্চিমদিকে মুখ করবে, বরং বড় সৎকাজ হল এই যে, ঈমান
আনবে আল্লাহর উপর কিয়ামত দিবসের উপর, ফেরেশতাদের উপর এবং সমস্ত নবী-রসূলগণের
উপর, আর সম্পদ ব্যয় করবে তাঁরাই মহৱতে আন্নীয়-স্বজন, এতীম-মিসকীন, মুসাফির-ভিক্ষুক ও
মুক্তিকামী ক্রীতদাসদের জন্যে। আর যারা নামায প্রতিষ্ঠা করে, যাকাত দান করে এবং যারা কৃত
প্রতিজ্ঞা সম্পাদনকারী এবং অভাবে, রোগে-শোকে ও যুদ্ধের সময় ধৈর্য ধারণকারী তারাই হল
সত্যাশ্রয়ী, আর তারাই পরহেয়গার।

It is not Al-Birr (piety, righteousness, and each and every act of obedience to Allah, etc.) that you turn your faces towards east and (or) west (in prayers); but Al-Birr is (the quality of) the one who believes in Allah, the Last Day, the Angels, the Book, the Prophets and gives his wealth, in spite of love for it, to the kinsfolk, to the orphans, and to Al-Masakin (the poor), and to the wayfarer, and to those who ask, and to set slaves free, performs As-Salat (Iqamat-as-Salat), and gives the Zakat, and who fulfill their covenant when they make it, and who are As-Sabirin (the patient ones, etc.) in extreme poverty and ailment (disease) and at the time of

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LOSERS.....2:27

fighting (during the battles). Such are the people of the truth and they are
Al-Muttaqun (pious - see V. 2:2).

नेकी केवल यह नहीं है कि तुम अपने मुँह पूरब और पश्चिम की ओर कर लो, बल्कि नेकी तो उसकी नेकी है जो अल्लाह अन्तिम दिन, फ्रिश्टों, किताब और नबियों पर ईमान लाया और माल, उसके प्रति प्रेम के बावजूद नातेदारों, अनाथों, मुहताजों, मुसाफिरों और माँगनेवालों को दिया और गर्दनें छुड़ाने में भी, और नमाज़ क़ायम की और ज़कात दी और अपने वचन को ऐसे लोग पूरा करनेवाले हैं जब वचन दें; और तंगी और विशेष रूप से शारीरिक कष्टों में और लड़ाई के समय में जमनेवाले हैं, तो ऐसे ही लोग हैं जो सच्चे सिद्ध हुए और वही लोग डर रखनेवाले हैं

La verdadera virtud no consiste en orientarse hacia el oriente o el occidente [durante la oración], sino que es piadoso quien cree en Dios, el Día del Juicio, los ángeles, el Libro, los Profetas, hace caridad a pesar del apego [que tiene por los bienes materiales] a los parientes, los huérfanos, los pobres, los viajeros insolventes, los mendigos, y colabora para liberar esclavos y cautivos. [Tiene piedad quien] hace la oración prescrita, paga el zakat, cumple con los compromisos contraídos, es paciente en la estrechez, la adversidad y ante la persecución. Ésos son los veraces en su fe y los verdaderos piadosos.

La bonté pieuse ne consiste pas à tourner vos visages vers le Levant ou le Couchant. Mais la bonté pieuse est de croire en Allah, au Jour dernier, aux Anges, au Livre et aux prophètes, de donner de son bien, quelqu'amour qu'on en ait, aux

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الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27

proches, aux orphelins, aux nécessiteux, aux voyageurs indigents et à ceux qui demandent l'aide et pour délier les jougs, d'accomplir la Salât et d'acquitter la Zakât. Et ceux qui remplissent leurs engagements lorsqu'ils se sont engagés, ceux qui sont endurants dans la misère, la maladie et quand les combats font rage, les voilà les véridiques et les voilà les vrais pieux!

/2/177

CAUTION: READ ALLAH AS ALLAAHU ﷺ
S.W.T. ►At-Tawba (9:111)

بِسْمِ اللَّهِ
رَحْمَنِ الرَّحِيمِ

إِنَّ اللَّهَ أَشْتَرَى مِنَ الْمُؤْمِنِينَ أَنفُسَهُمْ وَأَمْوَالُهُمْ بِأَنَّ لَهُمُ الْجَنَّةَ يُقْتَلُونَ
فِي سَبِيلِ اللَّهِ فَيَقْتَلُونَ وَيُقْتَلُونَ وَعَدَ اللَّهُ عَلَيْهِ حَقًّا فِي التَّوْرَةِ
وَالْإِنْجِيلِ وَالْقُرْءَانِ وَمَنْ أَوْفَى بِعَهْدِهِ مِنَ اللَّهِ فَأَسْبَبَ شِرُورًا بِيَنِعْكُمْ
الَّذِي بَأْيَنتُمْ بِهِ وَذَلِكَ هُوَ الْقَوْزُ الْعَظِيمُ

আল্লাহ ক্রয় করে নিয়েছেন মুসলমানদের থেকে তাদের জান ও মাল এই মূল্যে যে, তাদের জন্য রয়েছে জানাত। তারা যুদ্ধ করে আল্লাহর রাহেঃ অতঃপর মারে ও মরে। তওরাত, ইঞ্জিল ও কোরআনে তিনি এ

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S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27

সত্য প্রতিশ্ফটিতে অবিচল। আর আল্লাহর চেয়ে প্রতিশ্ফটি রক্ষায় কে অধিক? সুতরাং তোমরা আনন্দিত হও সে লেন-দেনের উপর, যা তোমরা করছ তাঁর সাথে। আর এ হল মহান সাফল্য।

Verily, Allah has purchased of the believers their lives and their properties; for the price that theirs shall be the Paradise. They strive in Allah's Cause, so they struggle against Evil and are Sacrificed. It is a promise in truth which is binding on Him in the Taurat (Torah) and the Injeel (Gospel) and the Quran. And who is truer to his covenant than Allah? Then rejoice in the bargain which you have concluded. That is the supreme success.

নিস্সাংদেহ অল্লাহ নে ঈমানবালোं সे উনকে প্রাণ ও উনকে মাল ইসকে বদলে মেঁ খরীদ লিএ হৈ কি উনকে লিএ জন্মত হৈ। বে অল্লাহ কে মার্গ মেঁ লড়তে হৈ, তো বে মারতে ভী হৈ ঔর মারে ভী জাতে হৈ। যহ উনকে জিম্মে তৌরাত, ইনজীল ঔর কুরআন মেঁ (কিয়া গয়া) এক পক্কা বাদা হৈ। ঔর অল্লাহ সে বঢ়কর অপনে বাদে কো পূরা করনেবালা হো ভী কৌন সকতা হৈ? অত: অপনে উস সৌদে পর খুশিয়োঁ মনাও, জো সৌদা তুমনে উসসে কিয়া হৈ। ঔর যহী সবসে বড় সফলতা হৈ

Dios ha comprado a los creyentes, a cambio del Paraíso, sus vidas y sus bienes materiales que ofrecen por la causa de Dios hasta vencer o morir. Esta es una promesa verdadera que está mencionada en la Tora, el Evangelio y el Corán. ¿Quién es más fiel a su promesa que Dios? Bienaventurados sean por ofrecer [sus placeres mundanos] para comprar [los placeres de la otra vida]. Ese es el triunfo grandioso.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27

Certes, Allah a acheté des croyants, leurs personnes et leurs biens en échange du Paradis. Ils combattent dans le sentier d'Allah: ils tuent, et ils se font tuer. C'est une promesse authentique qu'Il a prise sur Lui-même dans la Thora, l'Evangile et le Coran. Et qui est plus fidèle qu'Allah à son engagement? Réjouissez-vous donc de l'échange que vous avez fait: Et c'est là le très grand succès./9/111

 CAUTION: READ ALLAH AS ALLAAHU ﷺ
S.W.T. ►At-Tawba (9:112)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

الْتَّائِبُونَ الْغَيْدُونَ الْحَمْدُ لِلَّهِ السَّجَدُونَ الْأَعْمَرُونَ
بِالْمَعْرُوفِ وَالنَّاهُونَ عَنِ الْمُنْكَرِ وَالْحَفَظُونَ لِحُدُورِ اللَّهِ وَبَشِّرُ الْمُؤْمِنِينَ

তারা তওবাকারী, এবাদতকারী, শোকরগোয়ার, (দুনিয়ার সাথে) সম্পর্কচেদকারী, ঝুকু ও সিজদা আদায়কারী, সৎকাজের আদেশ দানকারী ও মন্দ কাজ থেকে নিরূতকারী এবং আল্লাহর দেওয়া সীমাসমূহের হেফায়তকারী। বস্তুতঃ সুসংবাদ দাও ঈমানদারদেরকে।

(The believers whose lives Allah has purchased are) those who repent to Allah
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الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
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S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27

(from polytheism and hypocrisy, etc.), who worship Him, who praise Him, who fast (or go out in Allah's Cause), who bow down (in prayer), who prostrate themselves (in prayer), who enjoin (people) for Al-Ma'ruf (i.e. Islamic Monotheism and all what Islam has ordained) and forbid (people) from Al-Munkar (i.e. disbelief, polytheism of all kinds and all that Islam has forbidden), and who observe the limits set by Allah (do all that Allah has ordained and abstain from all kinds of sins and evil deeds which Allah has forbidden). And give glad tidings to the believers.

वे ऐसे हैं, जो तौबा करते हैं, बन्दगी करते हैं, स्तुति करते हैं, (अल्लाह के मार्ग में) भ्रमण करते हैं, (अल्लाह के आगे) झुकते हैं, सजदा करते हैं, भलाई का हुक्म देते हैं और बुराई से रोकते हैं और अल्लाह की निर्धारित सीमाओं की रक्षा करते हैं -और इन ईमानवालों को शुभ-सूचना दे दो

[El triunfo es de quienes] se arrepienten [ante Dios], Lo adoran, Lo alaban, ayunan, se inclinan y se prosternan [en las oraciones], ordenan el bien y prohíben el mal, y respetan los preceptos [de Dios]. ¡Albricia a los creyentes!

Ils sont ceux qui se repentent, qui adorent, qui louent, qui parcourent la terre (ou qui jeûnent), qui s'inclinent, qui se prosternent, qui commandent le convenable et interdisent le blâmable et qui observent les lois d'Allah... et fais bonne annonce aux croyants.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27

 CAUTION: READ ALLAH AS ALLAAHU 
.S.W.T. ► At-Tawba (9:71)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَا
عَنِ الْمُنْكَرِ وَيَقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيُطْبِعُونَ اللَّهَ وَرَسُولَهُ
أَوْلَئِكَ سَيِّرْ حَمْهُمُ اللَّهُ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ

আর ঈমানদার পুরুষ ও ঈমানদার নারী একে অপরের সহায়ক। তারা ভাল কথার শিক্ষা দেয় এবং মন্দ থেকে বিরত রাখে। নামায প্রতিষ্ঠা করে, যাকাত দেয় এবং আল্লাহ ও তাঁর রসূলের নির্দেশ অনুযায়ী জীবন যাপন করে। এদেরই উপর আল্লাহ তা'আলা দয়া করবেন। নিশ্চয়ই আল্লাহ পরাক্রমশীল, সুকোশলী।

The believers, men and women, are Auliya' (helpers, supporters, friends, protectors) of one another, they enjoin (on the people) Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam orders one to do), and forbid (people) from Al-Munkar (i.e. polytheism and disbelief of all kinds, and all that Islam has forbidden); they perform As-Salat (Iqamat-as-Salat) and give the Zakat, and obey

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...Folio...53

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

Allah and His Messenger. Allah will have His Mercy on them. Surely Allah is All-Mighty, All-Wise.

रहे मोमिन मर्द और मोमिन औरतें, वे सब परस्पर एक-दूसरे के मित्र हैं। भलाई का हुक्म देते हैं और बुराई से रोकते हैं। नमाज़ क़ायम करते हैं, ज़कात देते हैं और अल्लाह और उसके रसूल का आज्ञापालन करते हैं। ये वे लोग हैं, जिनकर शीघ्र ही अल्लाह द्या करेगा। निस्सन्देह प्रभुत्वशाली, तत्वदर्शी हैं।

Los creyentes y las creyentes son aliados unos de otros, ordenan el bien y prohíben el mal, cumplen con la oración prescrita, pagan el zakat y obedecen a Dios y a Su Mensajero. De ellos Dios tendrá misericordia. Dios es Poderoso, Sabio.

Les croyants et les croyantes sont alliés les uns des autres. Ils commandent le convenable, interdisent le blâmable accomplissent la ?alât, acquittent la Zakât et obéissent à Allah et à Son messager. Voilà ceux auxquels Allah fera miséricorde, car Allah est Puissant et Sage./9/71

CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ►►Aal-i-Imraan (3:17)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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...Folio...54

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا هُمُ الْخَسِرُونَ**

**S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27**

الصَّابِرِينَ وَالصَّادِقِينَ وَالْقَنِطِينَ وَالْمُنْفِقِينَ وَالْمُسْتَغْفِرِينَ بِالْأَسْحَارِ

তারা ধৈর্যধারণকারী, সত্যবাদী, নির্দেশ সম্পাদনকারী, সৎপথে ব্যয়কারী এবং শেষরাতে ক্ষমা
প্রার্থনাকারী।

(They are) those who are patient ones, those who are true (in Faith, words, and deeds), and obedient with sincere devotion in worship to Allah. Those who spend [give the Zakat and alms in the Way of Allah] and those who pray and beg Allah's Pardon in the last hours of the night.

ये लोग धैर्य से काम लेनेवाले, सत्यवान और अत्यन्त आज़ाकारी हैं, ये ((अल्लाह के मार्ग में) खर्च करते और रात
की अंतिम घड़ियों में क्षमा की प्रार्थनाएँ करते हैं

[Los creyentes] son los pacientes, los que cumplen su palabra, los piadosos, los caritativos y los que hasta el alba imploran el perdón.

ce sont les endurants, les véridiques, les obéissants, ceux qui dépensent [dans le sentier d'Allah] et ceux qui implorent pardon juste avant l'aube./3/17

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...Folio...55

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّ أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27

 CAUTION: READ ALLAH AS ALLAAHU 

.S.W.T. ► Aal-i-Imraan (3:114)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَاونَ عَنِ الْمُنْكَرِ
وَيُبَشِّرُونَ فِي الْخَيْرَاتِ وَأُولَئِكَ مِنَ الصَّالِحِينَ

তারা আল্লাহর প্রতি ও কিয়ামত দিবসের প্রতি ঈমান রাখে এবং কল্যাণকর বিষয়ের নির্দেশ দেয়;
অকল্যাণ থেকে বারণ করে এবং সৎকাজের জন্য সাধ্যমত চেষ্টা করতে থাকে। আর এরাই হল
সৎকর্মশীল।

They believe in Allah and the Last Day; they enjoin Al-Ma'ruf (Islamic Monotheism, and following Prophet Muhammad SAW) and forbid Al-Munkar (polytheism, disbelief and opposing Prophet Muhammad SAW); and they hasten in (all) good works; and they are among the righteous.

वे अल्लाह और अन्तिम दिन पर ईमान रखते हैं और नेकी का हुक्म देते और बुराई से रोकते हैं और नेक कामों में
अग्रसर रहते हैं, और वे अच्छे लोगों में से हैं

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...Folio...56

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ**

**S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27**

Crean en Dios y en el Día del Juicio Final, ordenan el bien, prohíben el mal y se apresuran a realizar buenas obras. Ésos se contarán entre los virtuosos.

Ils croient en Allah et au Jour dernier, ordonnent le convenable, interdisent le blâmable et concourent aux bonnes œuvres. Ceux-là sont parmi les gens de bien./3/114

.....CAUTION: READ ALLAH AS ALLAAHU ﷺ
.....S.W.T. ►►Aal-i-Imraan (3:115)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمَا يَفْعَلُوا مِنْ خَيْرٍ فَلَن يُكَفَّرُوهُ وَاللَّهُ عَلَيْمٌ بِالْمُتَقْبِلِينَ

তারা যেসব সংকাজ করবে, কোন অবস্থাতেই সেগুলোর প্রতি অবজ্ঞা প্রদর্শন করা হবে না। আর আল্লাহ পরহেয়গারদের বিষয়ে অবগত।

And whatever good they do, nothing will be rejected of them; for Allah knows

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...Folio...57

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّ أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

well those who are Al-Muttaqun (the pious - see V. 2:2).

जो नेकी भी वे करेंगे, उसकी अवमानना न होगी। अल्लाह का डर रखनेवालों से भली-भाँति परिचित है

El bien que hayan hecho antes de adoptar el Islam no será desmerecido. Dios
conoce bien a los piadosos.

Et quelque bien qu'ils fassent, il ne leur sera pas dénié. Car Allah connaît bien les
pieux./3/115

CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ► An-Nisaa (4:69)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

وَمَنْ يُطِعِ اللَّهَ وَالرَّسُولَ فَأُولَئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنْ
الَّذِينَ وَالصَّدِيقِينَ وَالشُّهَدَاءِ وَالصَّلِحِينَ وَحَسْنُ أُولَئِكَ رَفِيقًا

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...Folio...58

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّ أُولَئِكَ هُمُ الْخَسِرُونَ**

**S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27**

আর যে কেউ আল্লাহর হকুম এবং তাঁর রসূলের হকুম মান্য করবে, তাহলে যাঁদের প্রতি আল্লাহ
নেয়ামত দান করেছেন, সে তাঁদের সঙ্গী হবে। তাঁরা হলেন নবী, ছিদ্রীক, শহীদ ও সৎকর্মশীল ব্যক্তিবর্গ।
আর তাদের সান্নিধ্যই হল উত্তম।

And whoso obeys Allah and the Messenger (Muhammad SAW), then they will be in the company of those on whom Allah has bestowed His Grace, of the Prophets, the Siddiqun (those followers of the Prophets who were first and foremost to believe in them, like Abu Bakr As-Siddiq), the martyrs, and the righteous. And how excellent these companions are!

जो अल्लाह और रसूल की आज्ञा का पालन करता है, तो ऐसे ही लोग उन लोगों के साथ है जिनपर अल्लाह की कृपा स्पष्ट रही है - वे नबी, सिद्दीक, शहीद और अच्छे लोग हैं। और वे कितने अच्छे साथी हैं

Los que obedezcan a Dios y al Mensajero estarán con los bienaventurados: los Profetas, los veraces, los que murieron dando testimonio [de su fe] y los justos.
¡Qué excelentes compañeros!

Quiconque obéit à Allah et au Messager... ceux-là seront avec ceux qu'Allah a comblés de Ses bienfaits: les prophètes, les véridiques, les martyrs, et les vertueux. Et quels bons compagnons que ceux-là!/4/69

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...Folio...59

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

 CAUTION: READ ALLAH AS ALLAAHU 

.S.W.T. ►► An-Noor (24:51)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

إِنَّمَا كَانَ قَوْلَ الْمُؤْمِنِينَ إِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ أَنْ
يَقُولُوا سَمِعْنَا وَأَطَعْنَا وَأُولَئِكَ هُمُ الْمُفْلِحُونَ

মুমিনদের বক্তব্য কেবল এ কথাই যখন তাদের মধ্যে ফয়সালা করার জন্য আল্লাহ ও তাঁর রসূলের
দিকে তাদেরকে আহ্�বান করা হয়, তখন তারা বলেঃ আমরা শুনলাম ও আদেশ মান্য করলাম। তারাই
সফলকাম।

The only saying of the faithful believers, when they are called to Allah (His Words, the Quran) and His Messenger (SAW), to judge between them, is that they say: "We hear and we obey." And such are the prosperous ones (who will live forever in Paradise).

মোমিনों কি বাত তো বস যহ হোতী হৈ কি জব অল্লাহ ঔর উসকে রসূল কী ওৱ বুলাএ জাএঁ, তাকি বহ উনকে বীচ
ফৈসলা কৰে, তো বে কহেঁ, "হমনে সুনা ঔৱ আজ্ঞাপালন কিয়া।" ঔৱ বহী সফলতা প্ৰাপ্ত কৰনেবালে হৈ

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...Folio...60

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

En cambio, los creyentes, cuando se los llama a aceptar el juicio de Dios y Su Mensajero en sus asuntos, dicen: "¡Escuchamos y obedecemos!" Ellos son los bienaventurados.

La seule parole des croyants, quand on les appelle vers Allah et Son messager, pour que celui-ci juge parmi eux, est: «Nous avons entendu et nous avons obéi». Et voilà ceux qui réussissent. 24/51

CAUTION: READ ALLAH AS ALLAAHU ﷺ
.....S.W.T. ►►► An-Nisaa (4:70)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

ذَلِكَ أَقْضَلُ مِنَ الْأَنْوَارِ وَكَفَىٰ بِاللَّهِ عَلَيْمًا

এটা হল আল্লাহ-প্রদত্ত মহত্ব। আর আল্লাহ যথেষ্ট পরিজ্ঞাত।

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...Folio...61

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

Such is the Bounty from Allah, and Allah is Sufficient as All-Knower.

यह अल्लाह का उदार अनुग्रह है। और काफ़ी है अल्लाह, इस हाल में कि वह भली-भाँति जानता है

Esa es la generosidad de Dios. Y Dios es el único que todo lo sabe.

Cette grâce vient d'Allah. Et Allah suffit comme Parfait Connaisseur./4/70

CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ► An-Noor (24:37)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

رَجَالٌ لَا تُلِهِمْ تِجْرَةً وَلَا بَيْعٌ عَنْ ذِكْرِ اللَّهِ وَإِقَامُ الصَّلَاةِ وَإِيتَاءِ
الزَّكُوَةِ يَخَافُونَ يَوْمًا تَنَقَّلُ فِيهِ الْقُلُوبُ وَالْأَبْصَرُ

এমন লোকেরা, যাদেরকে ব্যবসা-বাণিজ্য ও ক্রয়-বিক্রয় আল্লাহর স্মরণ থেকে, নামায কায়েম করা থেকে এবং যাকাত প্রদান করা থেকে বিরত রাখে না। তারা ভয় করে সেই দিনকে, যেদিন অন্তর ও

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...Folio...62

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيقَاتِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّ أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

दृष्टिसमूह उल्लेख यावे।

Men whom neither trade nor sale diverts them from the Remembrance of Allah
(with heart and tongue), nor from performing As-Salat (Iqamat-as-Salat), nor
from giving the Zakat. They fear a Day when hearts and eyes will be overturned
(from the horror of the torment of the Day of Resurrection).

उनमें ऐसे लोग प्रभात काल और संध्या समय उसकी तसबीह करते हैं जिन्हें अल्लाह की याद और नमाज क़ायम
करने और ज़कात देने से न तो व्यापार ग़ाफ़िल करता है और न क्रय-विक्रय। वे उस दिन से डरते रहते हैं जिसमें
दिल और आँखें विकल हो जाएँगी

[En las mezquitas hay] hombres a los que ni los negocios ni las ventas los distraen
del recuerdo de Dios, la práctica de la oración prescrita y el pago del zakat,
porque temen el día en que los corazones y las miradas se estremecan.

des hommes que ni le négoce, ni le troc ne distraient de l'invocation d'Allah, de
l'accomplissement de la Salât et de l'acquittement de la Zakât, et qui redoutent un
Jour où les cœurs seront bouleversés ainsi que les regards./24/37

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...Folio...63

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27

CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ► An-Noor (24:38)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

لِيَجْزِيَهُمُ اللَّهُ أَحْسَنَ مَا عَمِلُوا وَيَزِيدَهُمْ مِنْ فَضْلِهِ وَاللَّهُ يَرْزُقُ مَنْ
يَشَاءُ بِغَيْرِ حِسَابٍ

(তারা আল্লাহর পবিত্রতা ঘোষণা করে) যাতে আল্লাহ তাদের উৎকৃষ্টতর কাজের প্রতিদান দেন এবং
নিজ অনুগ্রহে আরও অধিক দেন। আল্লাহ যাকে ইচ্ছা অপরিমিত কৰ্যী দান করেন।

That Allah may reward them according to the best of their deeds, and add even more for them out of His Grace. And Allah provides without measure to whom He wills.

ताकि अल्लाह उन्हें बदला प्रदान करे। उनके अच्छे से अच्छे कामों का, और अपने उदार अनुग्रह से उन्हें और अधिक प्रदान करें। अल्लाह जिसे चाहता है वेहिसाब देता है

Dios los recompensará de la mejor forma por sus buenas obras, y por Su gracia

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

les multiplicará su recompensa. Dios agracia sin medida a quien Él quiere.

Afin qu'Allah les récompense de la meilleure façon pour ce qu'ils ont fait [de bien]. Et Il leur ajoutera de Sa grâce. Allah attribue à qui Il veut sans compter./24/38

CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ► At-Tawba (9:72)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

وَعَدَ اللَّهُ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ جَنَّتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَرُ خَلْدِينَ
فِيهَا وَمَسْكِنٌ طَيِّبَةٌ فِي جَنَّتٍ عَدْنٍ وَرَضْوَنٍ مِنَ اللَّهِ أَكْبَرُ ذَلِكَ هُوَ
الْقَوْزُ الْعَظِيمُ

আল্লাহ সৈমানদার পুরুষ ও সৈমানদার নারীদের প্রতিশ্রুতি দিয়েছেন কানন-কুঞ্জের, যার তলদেশে প্রবাহিত হয় প্রস্তবণ। তারা সে গুলোরই মাঝে থাকবে। আর এসব কানন-কুঞ্জে থাকবে পরিচ্ছন্ন থাকার ঘর। বস্তুতঃ এ সমুদয়ের মাঝে সবচেয়ে বড় হল আল্লাহর সন্তুষ্টি। এটিই হল মহান কৃতকার্যতা।

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...Folio...65

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّ أُولَئِكَ هُمُ الْخَسِرُونَ

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LOSERS.....2:27

Allah has promised to the believers -men and women, - Gardens under which rivers flow to dwell therein forever, and beautiful mansions in Gardens of 'Adn (Eden Paradise). But the greatest bliss is the Good Pleasure of Allah. That is the supreme success.

मोमिन मर्दों और मोमिन औरतों से अल्लाह ने ऐसे बारों का वादा किया है जिनके नीचे नहरें बह रही होंगी, जिनमें वे सदैव रहेंगे और सदाबहार बारों में पवित्र निवास गृहों का (भी वादा है) और, अल्लाह की प्रसन्नता और रज़ामन्दी का; जो सबसे बढ़कर है। यही सबसे बड़ी सफलता है

A los creyentes y a las creyentes Dios prometió jardines [en el Paraíso] por donde corren ríos, en los que disfrutarán por toda la eternidad, y hermosas moradas en los jardines del Edén. Pero alcanzar la complacencia de Dios es aún superior. ¡Ese es el éxito grandioso!

Aux croyants et aux croyantes, Allah a promis des Jardins sous lesquels coulent les ruisseaux, pour qu'ils y demeurent éternellement, et des demeures excellentes, aux jardins d'Eden [du séjour permanent]. Et la satisfaction d'Allah est plus grande encore, et c'est là l'énorme succès./9/72

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

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LOSERS.....2:27

CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ►At-Tawba (9:116)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِنَّ اللَّهَ لِهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ يُحْيِي وَيُمِيتُ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ
مِنْ وَلِيٌّ وَلَا نَصِيرٌ

নিশ্চয় আল্লাহরই জন্য আসমানসমূহ ও যমীনের সাক্ষাজ্য। তিনিই জিল্দা করেন ও মৃত্যু ঘটান, আর
আল্লাহ ব্যতীত তোমাদের জন্য কোন সহায়ও নেই, কোন সাহায্যকারীও নেই।

Verily, Allah! Unto Him belongs the dominion of the heavens and the earth, He gives life and He causes death. And besides Allah you have neither any Wali (protector or guardian) nor any helper.

आकाशों और धरती का राज्य अल्लाह ही का है, वही जिलाता है और मारता है। अल्लाह से हटकर न तुम्हारा कोई मित्र है और न सहायक

A Dios pertenece el reino de los cielos y de la Tierra, Él da la vida y la muerte, y

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...Folio...67

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

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LOSERS.....2:27

no tienen fuera de Dios protector ni defensor alguno.

A Allah appartient la royauté des cieux et de la terre. Il donne la vie et Il donne la mort. Et il n'y a pour vous, en dehors d'Allah, ni allié ni protecteur.

CAUTION: READ ALLAH AS ALLAAHU ﷺ
.....S.W.T. ► An-Noor (24:30)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

قُلْ لِلْمُؤْمِنِينَ يَعْضُوا مِنْ أَبْصَرِهِمْ وَيَحْفَظُوا قُرُوجَهُمْ ذَلِكَ أَزْكِيٌّ لَهُمْ
إِنَّ اللَّهَ خَيْرٌ بِمَا يَصْنَعُونَ

মুমিনদেরকে বলুন, তারা যেন তাদের দৃষ্টি নত রাখে এবং তাদের ঘোনাজ্ঞ হেফায়ত করে। এতে তাদের জন্য খুব পবিত্রতা আছে। নিশ্চয় তারা যা করে আল্লাহ তা অবহিত আছেন।

Tell the believing men to lower their gaze (from looking at forbidden things), and protect their private parts (from illegal sexual acts, etc.). That is purer for them.

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...Folio...68

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيقَاتِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

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LOSERS.....2:27

Verily, Allah is All-Aware of what they do.

ईमानवाले पुरुषों से कह दो कि अपनी निगाहें बचाकर रखें और अपने गुप्तांगों की रक्षा करें। यही उनके लिए अधिक अच्छी बात है। अल्लाह को उसकी पूरी खबर रहती है, जो कुछ वे किया करते हैं

Dile a los creyentes [¡oh, Mujámmad!] que recaten sus miradas y se abstengan de cometer obscenidades, porque eso es más puro para ellos. Dios está bien informado de lo que hacen.

Dis aux croyants de baisser leurs regards et de garder leur chasteté. C'est plus pur pour eux. Allah est, certes, Parfaitement Connaisseur de ce qu'ils font./24/30

CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ► An-Noor (24:31)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

وَقُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَرِهِنَّ وَيَحْفَظْنَ قُرُونَ جَهَنَّمَ وَلَا يُبْدِيْنَ
زِيَّتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا وَلَيَضْرِبَنَّ بِخُمُرِهِنَّ عَلَىٰ جِيُوبِهِنَّ وَلَا يُبْدِيْنَ

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الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

زَيَّنْتُهُنَّ إِلَّا لِبُعْوَلَتِهِنَّ أَوْ إِبَاءَتِهِنَّ أَوْ أَبْنَائِهِنَّ أَوْ أَبْنَاءَ
بُعْوَلَتِهِنَّ أَوْ إِخْوَنَهُنَّ أَوْ بَنِيِّ إِخْوَنَهُنَّ أَوْ نِسَائِهِنَّ أَوْ مَا
مَلَكُتُ أَيْمَنُهُنَّ أَوْ أَثْبَاعُهُنَّ غَيْرُ أُولَئِي الْأَرْبَةِ مِنَ الرِّجَالِ أَوْ الْطِّفْلِ الَّذِينَ
لَمْ يَظْهِرُوا عَلَى عَوْرَتِ النِّسَاءِ وَلَا يَضُرِّنَ بِأَرْجُلِهِنَ لِيُعْلَمَ مَا يُخْفِينَ
مِنْ زِيَّتِهِنَّ وَتَوْبُوا إِلَى اللَّهِ جَمِيعًا أَيُّهُ الْمُؤْمِنُونَ لَعَلَّكُمْ تُفْلِحُونَ

ঈমানদার নারীদেরকে বলুন, তারা যেন তাদের দৃষ্টিকে নত রাখে এবং তাদের ঘোন অঙ্গের হেফায়ত করে। তারা যেন যা সাধারণতঃ প্রকাশমান, তা ছাড়া তাদের সৌন্দর্য প্রদর্শন না করে এবং তারা যেন তাদের মাথার ওড়না বক্ষ দেশে ফেলে রাখে এবং তারা যেন তাদের স্বামী, পিতা, শ্বশুর, পুত্র, স্বামীর পুত্র, ভাতা, ভাতুস্পুত্র, ভগ্নিপুত্র, স্ত্রীলোক অধিকারভুক্ত বাঁদী, ঘোনকামনামুক্ত পুরুষ, ও বালক, যারা নারীদের গোপন অঙ্গ সম্পর্কে অজ্ঞ, তাদের ব্যতীত কারো আছে তাদের সৌন্দর্য প্রকাশ না করে, তারা যেন তাদের গোপন সাজ-সজ্জা প্রকাশ করার জন্য জোরে পদচারণা না করে। মুমিনগণ, তোমরা সবাই আল্লাহর সামনে তওবা কর, যাতে তোমরা সফলকাম হও।

And tell the believing women to lower their gaze (from looking at forbidden things), and protect their private parts (from illegal sexual acts, etc.) and not to show off their adornment except only that which is apparent (like palms of hands or one eye or both eyes for necessity to see the way, or outer dress like veil, gloves, head-cover, apron, etc.), and to draw their veils all over Juyubihinna (i.e. their bodies, faces, necks and bosoms, etc.) and not to reveal their adornment

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S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27

except to their husbands, their fathers, their husband's fathers, their sons, their husband's sons, their brothers or their brother's sons, or their sister's sons, or their (Muslim) women (i.e. their sisters in Islam), or the (female) slaves whom their right hands possess, or old male servants who lack vigour, or small children who have no sense of the shame of sex. And let them not stamp their feet so as to reveal what they hide of their adornment. And all of you beg Allah to forgive you all, O believers, that you may be successful.

और ईमानवाली स्त्रियों से कह दो कि वे भी अपनी निगाहें बचाकर रखें और अपने गुप्तांगों की रक्षा करें। और अपने शृंगार प्रकट न करें, सिवाय उसके जो उनमें खुला रहता है। और अपने सीनों (वक्षस्थल) पर अपने दुपट्टे डाल रहें और अपना शृंगार किसी पर ज़ाहिर न करें सिवाय अपने पतियों के या अपने बापों के या अपने पतियों के बापों के या अपने बेटों के या अपने पतियों के बेटों के या अपने भाइयों के या अपने भतीजों के या अपने भांजों के या मेल-जोल की स्त्रियों के या जो उनकी अपनी मिल्कियत में हो उनके, या उन अधीनस्थ पुरुषों के जो उस अवस्था को पार कर चुके हों जिससे स्त्री की ज़रूरत होती है, या उन बच्चों के जो स्त्रियों के परदे की बातों से परिचित न हों। और स्त्रियाँ अपने पाँव धरती पर मारकर न चलें कि अपना जो शृंगार छिपा रखा हो, वह मालूम हो जाए। ऐ ईमानवालो! तुम सब मिलकर अल्लाह से तौबा करो, ताकि तुम्हें सफलता प्राप्त हो

Dile a las creyentes que recaten sus miradas, se abstengan de cometer obscenidades, no muestren de sus atractivos [en público] más de lo que es obvio, y que dejen caer el velo sobre su escote, solo muestren sus encantos a sus maridos, sus padres, sus suegros, sus hijos, los hijos de sus maridos, sus hermanos, sus sobrinos por parte de su hermano y de su hermana, las mujeres, las esclavas, sus sirvientes hombres que ya no tengan deseo sexual y los niños

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الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27

que todavía no sienten atracción por el sexo. [Diles también] que no hagan oscilar sus piernas [al caminar] a fin de atraer la atención sobre sus atractivos ocultos. Pidan perdón a Dios por sus pecados, ¡oh, creyentes!, que así alcanzarán el éxito.

Et dis aux croyantes de baisser leurs regards, de garder leur chasteté, et de ne montrer de leurs atours que ce qui en paraît et qu'elles rabattent leur voile sur leurs poitrines; et qu'elles ne montrent leurs atours qu'à leurs maris, ou à leurs pères, ou aux pères de leurs maris, ou à leurs fils, ou aux fils de leurs maris, ou à leurs frères, ou aux fils de leurs frères, ou aux fils de leurs sœurs, ou aux femmes musulmanes, ou aux esclaves qu'elles possèdent, ou aux domestiques mâles impuissants, ou aux garçons impubères qui ignorent tout des parties cachées des femmes. Et qu'elles ne frappent pas avec leurs pieds de façon que l'on sache ce qu'elles cachent de leurs parures. Et repentez-vous tous devant Allah, ô croyants, afin que vous récoltiez le succès./24/31

CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ► Al-Ahzaab (33:35)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَنِيتِنَ وَالْقَنِيَتِ

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S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

وَالصَّادِقِينَ وَالصَّدِيقَاتِ وَالصَّابِرِينَ وَالخَشِعِينَ وَالخَشِعَتِ
وَالْمُتَصَدِّقِينَ وَالْمُتَصَدِّقَاتِ وَالصَّئِمِينَ وَالصَّائِمَاتِ وَالْحَفَظِينَ قُرُوجَهُمْ
وَالْحَفَظَتِ وَالْذَّكَرِينَ اللَّهَ كَثِيرًا وَالْذَّكَرَاتِ أَعْدَ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا

عَظِيمًا

নিশ্চয় মুসলমান পুরুষ, মুসলমান নারী, ঈমানদার পুরুষ, ঈমানদার নারী, অনুগত পুরুষ, অনুগত নারী,
সত্যবাদী পুরুষ, সত্যবাদী নারী, ধৈর্যশীল পুরুষ, ধৈর্যশীল নারী, বিনীত পুরুষ, বিনীত নারী, দানশীল
পুরুষ, দানশীল নারী, রোয়া পালণকারী পুরুষ, রোয়া পালনকারী নারী, ঘৌনাঙ্গ হেফায়তকারী পুরুষ, ,
ঘৌনাঙ্গ হেফায়তকারী নারী, আল্লাহর অধিক যিকরকারী পুরুষ ও যিকরকারী নারী-তাদের জন্য
আল্লাহ প্রস্তুত রেখেছেন ক্ষমা ও মহাপুরস্কার।

Verily, the Muslims (those who submit to Allah in Islam) men and women, the believers men and women (who believe in Islamic Monotheism), the men and the women who are obedient (to Allah), the men and women who are truthful (in their speech and deeds), the men and the women who are patient (in performing all the duties which Allah has ordered and in abstaining from all that Allah has forbidden), the men and the women who are humble (before their Lord Allah), the men and the women who give Sadaqat (i.e. Zakat, and alms, etc.), the men and the women who observe Saum (fast) (the obligatory fasting during the month of Ramadan, and the optional Nawafil fasting), the men and the women who guard

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يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

their chastity (from illegal sexual acts) and the men and the women who remember Allah much with their hearts and tongues (while sitting, standing, lying, etc. for more than 300 times extra over the remembrance of Allah during the five compulsory congregational prayers) or praying extra additional Nawafil prayers of night in the last part of night, etc.) Allah has prepared for them forgiveness and a great reward (i.e. Paradise).

मुस्लिम पुरुष और मुस्लिम स्त्रियाँ, ईमानवाले पुरुष और ईमानवाली स्त्रियाँ, निष्ठापूर्वक आज्ञापालन करनेवाले पुरुष और निष्ठापूर्वक आज्ञापालन करनेवाली स्त्रियाँ, सत्यवादी पुरुष और सत्यवादी स्त्रियाँ, धैर्यवान पुरुष और धैर्य रखनेवाली स्त्रियाँ, विनम्रता दिखानेवाले पुरुष और विनम्रता दिखानेवाली स्त्रियाँ, सदका (दान) देनेवाले पुरुष और सदका देनेवाली स्त्रियाँ, रोज़ा रखनेवाले पुरुष और रोज़ा रखनेवाली स्त्रियाँ, अपने गुप्तांगों की रक्षा करनेवाले पुरुष और रक्षा करनेवाली स्त्रियाँ और अल्लाह को अधिक याद करनेवाले पुरुष और याद करनेवाली स्त्रियाँ - इनके लिए अल्लाह ने क्षमा और बड़ा प्रतिदान तैयार कर रखा है

Dios les tiene reservado Su perdón y una gran recompensa a los musulmanes y las musulmanas, a los creyentes y las creyentes, a los piadosos y las piadosas, a los justos y las justas, a los pacientes y las pacientes, a los humildes y las humildes, a los que hacen caridades y a las que hacen caridades, a los que ayunan y las que ayunan, a los pudorosos y las pudorosas, a los que recuerdan frecuentemente a Dios y a las que recuerdan frecuentemente a Dios.

Les Musulmans et Musulmanes, croyants et croyantes, obéissants et obéissantes,

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الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
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S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

loyaux et loyales, endurants et endurantes, craignants et craignantes, donneurs
et donneuses d'aumône, jeûnants et jeûnantes, gardiens de leur chasteté et
gardiennes, invocateurs souvent d'Allah et invocatrices: Allah a préparé pour eux
un pardon et une énorme récompense./33/35

 CAUTION: READ ALLAH AS ALLAAHU 
.S.W.T. ►Qaaf (50:32)

بِسْمِ اللَّهِ
رَحْمَنِ الرَّحِيمِ

هَذَا مَا تُوعَدُونَ لَكُلُّ أُوَابٍ حَفِظٌ

তোমাদের প্রত্যেক অনুরাগী ও স্মরণকারীকে এরই প্রতিশ্রূতি দেয়া হয়েছিল।

(It will be said): "This is what you were promised, - (it is) for those oft-returning
(to Allah) in sincere repentance, and those who preserve their covenant with
Allah (by obeying Him in all what He has ordered, and worship none but Allah
Alone, i.e. follow Allah's Religion, Islamic Monotheism).

"यह है वह चीज़ जिसका तुमसे वादा किया जाता था हर रुजू करनेवाले, बड़ी निगरानी रखनेवाले के लिए; -

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...Folio...75

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّ أُولَئِكَ هُمُ الْخَسِرُونَ**

**S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27**

[Será dicho:] "Esto es lo que se había prometido para todos los que vuelven a Dios, son cumplidores,

«Voilà ce qui vous a été promis, [ainsi qu'] à tout homme plein de repentir et respectueux [des prescriptions divines]

CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ► Ash-Shu'araa (26:88)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

يَوْمَ لَا يَنْقَعُ مَالٌ وَلَا بَنُونَ

যে দিবসে ধন-সম্পদ ও সন্তান সন্ততি কোন উপকারে আসবে না;

The Day whereon neither wealth nor sons will avail,

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...Folio...76

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
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LOSERS.....2:27

जिस दिन न माल काम आएगा और न औलाद,

el día en que de nada servirán las riquezas ni los hijos,

le jour où ni les biens, ni les enfants ne seront d'aucune utilité,

 CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ► Ash-Shu'araa (26:89)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِلَّا مَنْ أَتَى اللَّهَ بِقُلْبٍ سَلِيمٍ

কিন্তু যে সুস্থ অন্তর নিয়ে আল্লাহর কাছে আসবে।

Except him who brings to Allah a clean heart [clean from Shirk (polytheism) and Nifaq (hypocrisy)].

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...Folio...77

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّ أُولَئِكَ هُمُ الْخَسِرُونَ

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LOSERS.....2:27

सिवाय इसके कि कोई भला-चंगा दिल लिए हुए अल्लाह के पास आया हो।"

y solo estará a salvo quien tenga el corazón puro".

sauf celui qui vient à Allah avec un cœur sain».r/26/89

 CAUTION: READ ALLAH AS ALLAAHU 
.S.W.T. ►Qaaf (50:33)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

مَنْ خَشِنَ الرَّحْمَنَ بِالْغَيْبِ وَجَاءَ بِقُلْبٍ مُّنْبِتٍ

যে না দেখে দয়াময় আল্লাহ তা'আলাকে ভয় করত এবং বিনীত অন্তরে উপস্থিত হত।

"Who feared the Most Beneficent (Allah) in the Ghaib (unseen): (i.e. in this worldly life before seeing and meeting Him), and brought a heart turned in repentance (to Him - and absolutely free from each and every kind of polytheism),

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الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

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LOSERS.....2:27

"जो रहमान से डरा परोक्ष में और आया रुजू रहनेवाला हृदय लेकर -

tienen temor del Compasivo en privado, y se presentan con un corazón
obediente.

qui redoute le Tout Miséricordieux bien qu'il ne Le voit pas, et qui vient [vers Lui]
avec un cœur porté à l'obéissance.r/50/33

.....[REDACTED] CAUTION: READ ALLAH AS ALLAAHU ﷺ
.....S.W.T. ►► An-Nahl (16:32)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ تَوَقَّفُهُمُ الْمَلَائِكَةُ طَبِيبُونَ يَقُولُونَ سَلَامٌ عَلَيْكُمْ أَدْخُلُوا الْجَنَّةَ بِمَا
كُنْتُمْ تَعْمَلُونَ

ফেরেশতা যাদের জান কবজ করেন তাদের পরিত্র থাকা অবস্থায়। ফেরেশতারা বলেঃ তোমাদের প্রতি

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...Folio...79

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّ أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27

শাস্তি বর্ষিত হোক। তোমরা যা করতে, তার প্রতিদানে জান্মাতে প্রবেশ কর।

Those whose lives the angels take while they are in a pious state (i.e. pure from all evil, and worshipping none but Allah Alone) saying (to them): Salamun 'Alaikum (peace be on you) enter you Paradise, because of (the good) which you used to do (in the world)."

जिनकी रूहों को फ़रिश्ते इस दशा में ग्रस्त करते हैं कि वे पाक और नेक होते हैं, वे कहते हैं, "तुम पर सलाम हो!
प्रवेश करो जन्मत में उसके बदले में जो कुछ तुम करते रहे हो।"

Cuando los ángeles tomen las almas de los piadosos, les dirán: "¡Que la paz sea sobre ustedes! Ingresen al Paraíso como recompensa por sus obras".

Ceux dont les Anges reprennent l'âme - alors qu'ils sont bons - [les Anges leur] disent: «Paix sur vous! Entrez au Paradis, pour ce que vous faisiez»./16/32

 CAUTION: READ ALLAH AS ALLAAHU 
.S.W.T. ► Al-Hadid (57:12)

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الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يَوْمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ يَسْعَى نُورُهُمْ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ
بُشِّرَكُمْ أَلْيَوْمَ جَنَّتُ تَجْرِي مِنْ تَحْتِهَا أَلْأَنَهَرُ خَلْدِينَ فِيهَا ذَلِكَ هُوَ
الْفَوْزُ الْعَظِيمُ

যেদিন আপনি দেখবেন ঈমানদার পুরুষ ও ঈমানদার নারীদেরকে, তাদের সম্মুখ ভাগে ও ডানপার্শে
তাদের জ্যোতি ছুটোছুটি করবে বলা হবেঃ আজ তোমাদের জন্যে সুসংবাদ জান্নাতের, যার তলদেশে
নদী প্রবাহিত, তাতে তারা চিরকাল থাকবে। এটাই মহাসাফল্য।

On the Day you shall see the believing men and the believing women their light
running forward before them and by their right hands. Glad tidings for you this
Day! Gardens under which rivers flow (Paradise), to dwell therein forever! Truly,
this is the great success!

जिस दिन तुम मोमिन पुरुषों और मोमिन स्त्रियों को देखोगे कि उनका प्रकाश उनके आगे-आगे दौड़ रहा है और
उनके दाएँ हाथ में है। (कहा जाएगा,) "आज शुभ सूचना है तुम्हारे लिए ऐसी जन्मतों की जिनके नीचे नहरें बह रही
है, जिनमें सदैव रहना है। वही बड़ी सफलता है।"

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...Folio...81

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

Ese día verás la luz de los creyentes y de las creyentes irradiar delante de ellos y a su derecha. [Les será dicho]: "¡Hoy son bienaventurados, tendrán jardines por donde corren ríos, en donde vivirán por toda la eternidad! ¡Ese es el triunfo grandioso!"

Le jour où tu verras les croyants et les croyantes, leur lumière courant devant eux et à leur droite; (on leur dira): «Voici une bonne nouvelle pour vous, aujourd'hui: des Jardins sous lesquels coulent les ruisseaux pour y demeurer éternellement». Tel est l'énorme succès.r/57/12

.....CAUTION: READ ALLAH AS ALLAAHU ﷺ
.....S.W.T. ► Al-Haaqqa (69:19)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ فَيَقُولُ هَؤُمُ أَقْرَءُوا كِتَابَهُ

অতঃপর যার আমলনামা ডান হাতে দেয়া হবে, সে বলবেং নাও, তোমরাও আমলনামা পড়ে দেখ।

Then as for him who will be given his Record in his right hand will say: "Take,

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27

read my Record!

फिर जिस किसी को उसका कर्म-पत्र उसके दाहिने हाथ में दिया गया, तो वह कहेगा, "लो पढ़ो, मेरा कर्म-पत्र!

Quien reciba el libro de sus obras con la mano derecha dirá [a los demás con felicidad]: "Miren y vean mi libro,

Quant à celui à qui on aura remis le Livre en sa main droite, il dira: «Tenez! lisez mon livre./69/19

CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ► Al-Haaqqa (69:20)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنِّي ظَنَنتُ أَنِّي مُلْقٌ حِسَابِيَّهُ

আমি জানতাম যে, আমাকে হিসাবের সম্মুখীন হতে হবে।

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...Folio...83

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

"Surely, I did believe that I shall meet my Account!"

"मैं तो समझता ही था कि मुझे अपना हिसाब मिलनेवाला है।"

yo sabía que iba a ser juzgado [algún día].

J'étais sûr d'y trouver mon compte». /69/20

 CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ► Al-Haaqqa (69:21)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ

অতঃপর সে সুখী জীবন-যাপন করবে,

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...Folio...84

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ**

**S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27**

So he shall be in a life, well-pleasing.

अतः वह सुख और आनन्दमय जीवन में होगा;

Tendrá una vida placentera

Il jouira d'une vie agréable:/69/21

CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ► Al-Haaqqa (69:22)

**بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ**

فِي جَنَّةٍ عَالَيَةٍ

সুউচ্চ জান্মাতে।

In a lofty Paradise,

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...Folio...85

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

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LOSERS.....2:27

उच्च जन्मत में,

en un jardín elevado,

dans un Jardin haut placé/69/22

 CAUTION: READ ALLAH AS ALLAAHU 
.S.W.T. ► Al-Haaqqa (69:23)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قَطْوَقَهَا دَانِيَةٌ

তার ফলসমূহ অবনমিত থাকবে।

The fruits in bunches whereof will be low and near at hand.

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...Folio...86

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

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LOSERS.....2:27

जिसके फलों के गुच्छे झुके होंगे

cuyos frutos estarán al alcance de la mano.

dont les fruits sont à portée de la main./69/23

 CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ► Al-Haaqqa (69:24)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

كُلُوا وَأْشَرِبُوا هَنِي - بِمَا أَسْلَفْتُمْ فِي الْأَيَّامِ الْخَالِيةِ

বিগত দিনে তোমরা যা প্রেরণ করেছিলে, তার প্রতিদানে তোমরা খাও এবং পান কর তৃপ্তি সহকারে।

Eat and drink at ease for that which you have sent on before you in days past!

মজে সে খাও ও পিয়ো উন কর্মো কে বদলে মেঁ জো তুমনে বীতে দিনোঁ মেঁ কিএ হৈ

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...Folio...87

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

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LOSERS.....2:27

[Se les dirá:] "Coman y beban con alegría en recompensa por lo que obraron en los días pasados".

«Mangez et buvez agréablement pour ce que vous avez avancé dans les jours passés»./69/24

एंड नोट.END NOTE for those who have a
throbbing HEART

..... CAUTION: READ ALLAH AS ALLAAHU ﷺ
..... S.W.T. ► Surah Name: 79 An-Nazi'at.8

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلُوبٌ يَوْمَئِذٍ وَاجِقةٌ

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...Folio...88

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

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LOSERS.....2:27

Day:::Doomsday:::equals-to--50,000 years

-----Safi-ur-Rehman Mubarakpuri-----

.Hearts that Day will tremble

-----Muhammad Shakir-----

,Hearts on that day shall palpitate

..aat - Ayah 8'Al-Quran - Surah 79 - An-Naazi^

Translantion: اس دن (لوگوں) کے دل خائف ہو ریے ہوں گے

 CAUTION: READ ALLAH AS ALLAAHU 
S.W.T. ►► Al-Burooj (85:10)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

إِنَّ الَّذِينَ قَتَنُوا أَلْمَؤْمِنِينَ وَالْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوْبُوا فَلَهُمْ عَذَابٌ جَهَنَّمَ

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...Folio...89

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ**

**S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27**

وَلَهُمْ عَذَابٌ أَلِحَّى

যারা মুমিন পুরুষ ও নারীকে নিপীড়ন করেছে, অতঃপর তওবা করেনি, তাদের জন্যে আছে
জাহানামের শাস্তি, আর আছে দহন ঘন্টণা,

Verily, those who put into trial the believing men and believing women (by torturing them and burning them), and then do not turn in repentance, (to Allah), will have the torment of Hell, and they will have the punishment of the burning Fire.

जिन लोगों ने ईमानवाले पुरुषों और ईमानवाली स्त्रियों को सताया और आज़माईश में डाला, फिर तौबा न की,
निश्चय ही उनके लिए जहन्नम की यातना है और उनके लिए जलने की यातना है

Quienes persigan a los creyentes y a las creyentes y no se arrepientan [antes de morir], sufrirán en el Infierno un castigo abrasador.

Ceux qui font subir des épreuves aux croyants et aux croyantes, puis ne se repentent pas, auront le châtiment de l'Enfer et le supplice du feu./85/10

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...Folio...90

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

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LOSERS.....2:27

CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ► An-Noor (24:57)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا تَحْسِنَ النَّاسُ كَفَرُوا مُعْجَزِينَ فِي الْأَرْضِ وَمَأْوَاهُمُ النَّارُ وَلَبِسْسَ الْمَصِيرُ

তোমরা কাফেরদেরকে পৃথিবীতে পরাক্রমশালী মনে করো না। তাদের ঠিকানা অঞ্চি। কতই না নিকৃষ্ট
এই প্রত্যাবর্তনস্থল।

Consider not that the disbelievers can escape in the land. Their abode shall be the Fire, and worst indeed is that destination.

यह कदापि न समझो कि इनकार की नीति अपनानेवाले धरती में क़ाबू से बाहर निकल जानेवाले हैं। उनका
ठिकाना आग है, और वह बहुत ही बुरा ठिकाना है

No creas que los que se negaron a creer podrán escapar [de Mi castigo] en la Tierra. Su morada será el Infierno. ¡Qué mal destino!

Ne pense point que ceux qui ne croient pas puissent s'opposer à l'autorité d'Allah

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

sur terre. Le Feu sera leur refuge. Quelle mauvaise destination./24/57

████████ CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ►► Al-Fajr (89:14)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ رَبَّكَ لِيَأْمُرُ صَادِقَ

নিশ্চয় আপনার পালকর্তা সতর্ক দৃষ্টি রাখেন।

Verily, your Lord is Ever Watchful (over them).

निस्संदेह तुम्हारा रब घात में रहता है

tu Señor está atento [a las acciones de la gente].

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

Car ton Seigneur demeure aux aguets./89/14

CAUTION: READ ALLAH AS ALLAAHU ﷺ
...S.W.T. ►►An-Naba (78:21)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا

নিশ্চয় জাহান্নাম প্রতীক্ষায় থাকবে,

Truly, Hell is a place of ambush,

वास्तव में जहन्नम एक घात-स्थल है;

El Infierno estará al acecho,

L'Enfer demeure aux aguets,/78/21

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
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LOSERS.....2:27**

CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ►Al-Burooj (85:12)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ بَطْشَ رَبِّكَ لَشَدِيدٌ

নিশ্চয় তোমার পালনকর্তার পাকড়াও অত্যন্ত কঠিন।

**Verily, (O Muhammad (Peace be upon him)) the Grip (Punishment) of your Lord
is severe.**

वास्तव में तुम्हारे रब की पकड़ बड़ी ही सख्त है

¡Pero el castigo de tu Señor es severo!

La riposte de ton Seigneur est redoutable./85/12

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

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CAUTION: READ ALLAH AS ALLAAHU ﷺ
.S.W.T. ► Ibrahim (14:48)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يَوْمَ تَبَدَّلُ الْأَرْضُ غَيْرَ الْأَرْضِ وَالسَّمَوَاتُ وَبَرَزُوا لِلَّهِ الْوَاحِدُ الْقَهَّارُ

যেদিন পরিবর্তিত করা হবে এ পৃথিবীকে অন্য পৃথিবীতে এবং পরিবর্তিত করা হবে আকাশ সমূহকে
এবং লোকেরা পরাক্রমশালী এবং আল্লাহর সামনে পেশ হবে।

On the Day when the earth will be changed to another earth and so will be the
heavens, and they (all creatures) will appear before Allah, the One, the
Irresistible.

जिस दिन यह धरती दूसरी धरती से बदल दी जाएगी और आकाश भी। और वे सब के सब अल्लाह के सामने
खुलकर आ जाएँगी, जो अकेला है, सबपर जिसका आधिपत्य है

El día en que la Tierra sea cambiada por otra y los cielos [por otros cielos], todos
se presentarán ante Dios, el Único, el Victorioso.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيقَاتِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

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LOSERS.....2:27

au jour où la terre sera remplacée par une autre, de même que les cieux et où (les hommes) comparaîtront devant Allah, l'Unique, le Dominateur Suprême./14/48

.....CAUTION: READ ALLAH AS ALLAAHU ﷺ

.....S.W.T. ﷺ Ar-Ra'd (13:16)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ مَنْ رَبُّ السَّمَاوَاتِ وَالْأَرْضِ قُلْ أَللَّهُ قُلْ أَفَاتَخَدْتُمْ مِنْ دُونِهِ أُولَيَاءَ
لَا يَمْلِكُونَ لِأَنفُسِهِمْ نَفْعًا وَلَا ضَرًّا قُلْ هَلْ يَسْتَوِي الْأَعْمَى وَالْبَصِيرُ أَمْ
هَلْ تَسْتَوِي الظُّلْمَةُ وَالنُّورُ أَمْ جَعَلُوا لِلَّهِ شُرَكَاءَ خَلَقُوا كَخَلْقِهِ فَتَشَبَّهُ
الْخَلْقُ عَلَيْهِمْ قُلْ أَللَّهُ خَلَقَ كُلَّ شَيْءٍ وَهُوَ أَوَّلُ الْوَاحِدِ الْقَهْرِ

জিজ্ঞেস করুন নভোমন্ডল ও ভূমণ্ডলের পালনকর্তা কে? বলে দিনঃ আল্লাহ! বলুনঃ তবে কি তোমরা আল্লাহ ব্যতীত এমন অভিভাবক স্থির করেছ, যারা নিজেদের ভাল-মন্দের ও মালিক নয়? বলুনঃ অন্ধ চন্দুষ্মান কি সমান হয়? অথবা কোথাও কি অন্ধকার ও আলো সমান হয়। তবে কি তারা আল্লাহর জন্য এমন অংশীদার স্থির করেছে যে, তারা কিছু সৃষ্টি করেছে, যেমন সৃষ্টি করেছেন আল্লাহ? অতঃপর তাদের সৃষ্টি এরূপ বিভ্রান্তি ঘটিয়েছে? বলুনঃ আল্লাহই প্রত্যেক বস্তুর স্বষ্টা এবং তিনি একক,

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الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
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LOSERS.....2:27

পরাক্রমশালী।

Say (O Muhammad SAW): "Who is the Lord of the heavens and the earth?" Say:
"(It is) Allah." Say: "Have you then taken (for worship) Auliya' (protectors, etc.)
other than Him, such as have no power either for benefit or for harm to
themselves?" Say: "Is the blind equal to the one who sees? Or darkness equal to
light? Or do they assign to Allah partners who created the like of His creation, so
that the creation (which they made and His creation) seemed alike to them." Say:
"Allah is the Creator of all things, He is the One, the Irresistible."

कहो, "आकाशों और धरती का रब कौन है?" कहो, "अल्लाह" कह दो, "फिर क्या तुमने उससे हटकर दूसरों को
अपना संरक्षक बना रखा है, जिन्हें स्वयं अपने भी किसी लाभ का न अधिकार प्राप्त है और न किसी हानि का?"
कहो, "क्या अंधा और आँखेवाला दोनों बराबर होते हैं? या बराबर होते हो अँधेरे और प्रकाश? या जिनको अल्लाह
का सहभागी ठहराया है, उन्होंने भी कुछ पैदा किया है, जैसा कि उसने पैदा किया है, जिसके कारण सृष्टि का
मामला इनके लिए गड़मड़ु हो गया है?" कहो, "हर चीज़ को पैदा करनेवाला अल्लाह है और वह अकेला है, सब पर
प्रभावी!"

Pregúntales [¡oh, Mujámmad! a los idólatras]: "¿Quién es el Señor de los cielos y
de la Tierra?" Y diles: "Él es Dios". Pregúntales: "¿Es que toman en vez de Él
[ídolos como] protectores que no pueden beneficiarse ni perjudicarse ni siquiera
a sí mismos?" Y también: "¿Acaso se pueden equiparar el ciego y el vidente? ¿O
las tinieblas y la luz? ¿O es que aquello que Le asocian a Dios ha creado algo

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الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
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LOSERS.....2:27

como lo hace Dios, por lo que se confundieron y creyeron que debían adorarlo?"

Diles: "Dios es Quien ha creado todas las cosas. Él es el Único, el que tiene dominio absoluto sobre todas las cosas".

Dis: «Qui est le Seigneur des cieux et de la terre?» Dis: «Allah». Dis: «Et prendrez-vous en dehors de Lui, des maîtres qui ne détiennent pour eux-mêmes ni bien ni mal?» Dis: «Sont-ils égaux, l'aveugle et celui qui voit? Ou sont-elles égales, les ténèbres et la lumière? Ou donnent-ils à Allah des associés qui créent comme Sa création au point que les deux créations se soient confondues à eux?

Dis: «Allah est le Créateur de toute chose, et c'est Lui l'Unique, le Dominateur suprême»./13/16

Save your skin from hell fire లేక మూ
అన్నరహమ్ ఆలన్వారి-

 CAUTION: READ ALLAH AS ALLAAHU  .S.W.T.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27

أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ
الْخَسِرُونَ

S COVENANT AFTER 'THOSE WHO BREAK ALLAH
RATIFYING IT, AND SEVER WHAT ALLAH HAS
ORDERED TO BE JOINED AND DO MISCHIEF ON
EARTH, IT IS THEY WHO ARE THE LOSERS.....2:27

CAUTION: READ ALLAH AS ALLAAHU ﷺ .S.W.T.

Al-Ikhlaas (112:1)

بِسْمِ اللَّهِ
رَبِّ الْعَالَمِينَ

قُلْ هُوَ اللَّهُ أَحَدٌ

বলুন, তিনি আল্লাহ, এক,

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...Folio...99

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
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ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27**

Say (O Muhammad (Peace be upon him)): "He is Allah, (the) One.

कहो, "वह अल्लाह यकता है,

Di: "Él es Al-lah, Uno.

Dis: «Il est Allah, Unique./112/1

▲ CAUTION: READ ALLAH AS ALLAAHU ﷺ .S.W.T. ▾

Al-Ikhlaas (112:2)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

اللَّهُ الصَّمَدُ

আল্লাহ অমুখাপেক্ষী,

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...Folio...100

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَاتَقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ**

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LOSERS.....2:27**

"Allah-us-Samad (The Self-Sufficient Master, Whom all creatures need, He neither eats nor drinks).

अल्लाह निरपेक्ष (और सर्वधार) है,

Al-lah es el Absoluto.

Allah, Le Seul à être imploré pour ce que nous désirons./112/2

CAUTION: READ ALLAH AS ALLAAHU ﷺ .S.W.T.

Al-Ikhlaas (112:3)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَمْ يَتَدْ وَلَمْ يُولَدْ

তিনি কাউকে জন্ম দেননি এবং কেউ তাকে জন্ম দেয়নি

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...Folio...101

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
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LOSERS.....2:27**

"He begets not, nor was He begotten;

न वह जनिता है और न जन्य,

No engendró ni fue engendrado.

Il n'a jamais engendré, n'a pas été engendré non plus./112/3

▲ CAUTION: READ ALLAH AS ALLAAHU ﷺ .S.W.T. ▲

Al-Ikhlaas (112:4)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

وَلَمْ يَكُنْ لَهُ كُفُواً أَحَدٌ

এবং তার সমতুল্য কেউ নেই।

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...Folio...102

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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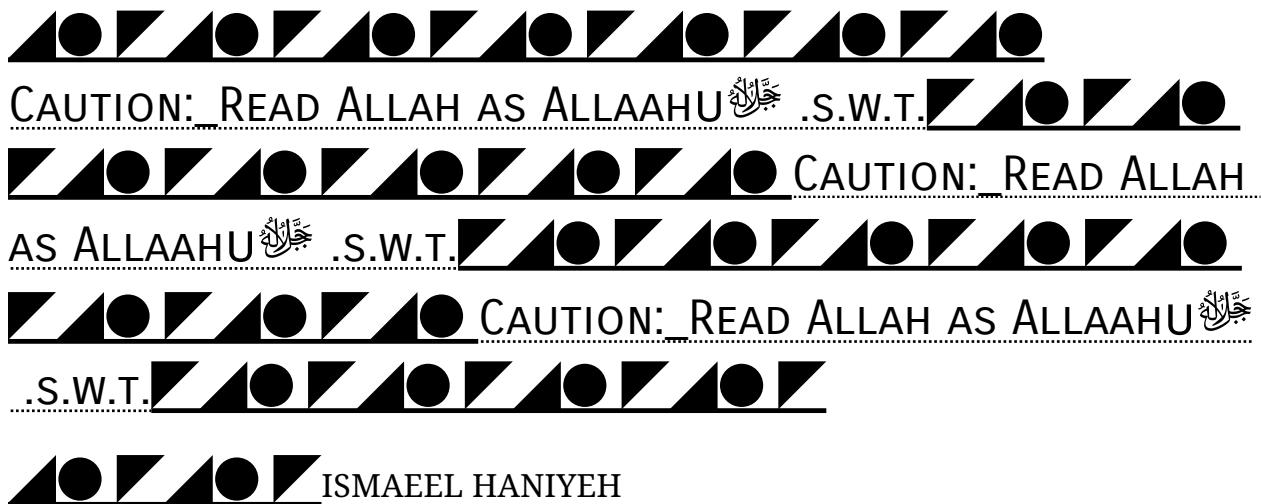
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LOSERS.....2:27

"And there is none co-equal or comparable unto Him."

और न कोई उसका समकक्ष है।"

Y no hay nada ni nadie que sea semejante a Él".

Et nul n'est égal à Lui». /112/4



The head of the Hamas Political Bureau, and former Palestinian Prime Minister,

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Ismail Haniyeh was assassinated in Iran early on Wednesday, said the Palestinian resistance movement, drawing fears of wider escalation in a region shaken by Israel's war in Gaza and a worsening conflict in Lebanon.

Israel has sought to show that it can get to anyone, anywhere. It has assassinated or attempted to kill leaders of Hamas and key operatives since the group was founded in 1987 during the first Palestinian uprising against the Israeli occupation of the West Bank and Gaza Strip.

Two years later, Hamas carried out its first attacks on Israeli military targets, including the kidnap and killing of two Israeli soldiers.

Here is a list of Palestinian leaders and operatives who were targeted by the most powerful and sophisticated military in the Middle East.

YAHYA AYYASH

Elusive Islamic militant mastermind behind a wave of Palestinian suicide bombings nicknamed "The Engineer", was killed in what was then PLO-ruled Gaza on 5 January, 1996, when his mobile phone exploded in his hands. Palestinians blamed Israel, which declined to take responsibility. Hamas retaliated with four suicide attacks that killed 59 people in three Israeli cities over nine days in February and March.

READ: Haniyeh was the pragmatic leader of Hamas

KHALED MESHAAL

Haniyeh's predecessor as head of the Hamas Political Bureau, Khaled Meshaal,

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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became known around the world in 1997 after Israeli agents injected him with poison in a botched assassination attempt on a street outside his office in the Jordanian capital Amman.

The hit was ordered by Israeli Prime Minister Benjamin Netanyahu. It so enraged Jordan's then-King Hussein that he spoke of hanging the would-be killers, who were using fake Canadian passports and had been apprehended, and scrapping Jordan's peace treaty with Israel unless the antidote was handed over.

Israel did so in exchange for the would-be assassins, and also agreed to free Hamas leader Sheikh Ahmed Yassin, only to assassinate him seven years later in Gaza.

AHMED YASSIN

Israel killed the quadriplegic co-founder and spiritual leader of Hamas, Sheikh Ahmed Yassin, in a helicopter missile strike on 22 March, 2004 as he left a mosque in Gaza City in his wheelchair. Israel had attempted to kill him in 2003 while he was at the house of a Hamas member in Gaza.

Thousands of Palestinians marched in Gaza shouting calls of revenge and threatened to "send death to every home" in Israel.

His killing led to widespread protests and condemnation from the Palestinian territories and the broader Muslim world, and marked a significant escalation in the Israeli-Palestinian conflict, underlining the deep-seated tensions and the challenges of achieving peace in the region.

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ABDEL AZIZ AL-RANTISI

An Israeli helicopter missile strike on a car in Gaza City killed Hamas leader Abdel Aziz Al-Rantisi on 17 April, 2004. Two bodyguards were also killed. The Hamas leadership went into hiding and the identity of Rantisi's successor was kept secret.

His assassination came shortly after he had taken over as leader of the movement in Gaza following the killing of Sheikh Ahmed Yassin.

ADNAN AL-GHOUL

The Hamas master bomber was killed in an Israeli air strike in Gaza City on 21 October, 2004. Al-Ghoul was number two in the military wing of Hamas and was known as the "Father" of the Qassam rocket, a makeshift missile fired into Israeli towns.

NIZAR RAYYAN

A cleric widely regarded as one of Hamas's most hard-line political leaders, Nizar Rayyan had called for renewed suicide bombings inside Israel. Two of his four wives and seven of his children were also killed in the bombing in Jabalia refugee camp on 1 January, 2009. Days later, an Israeli air strike killed Hamas's interior minister, SAEED SEYYAM, in the Gaza Strip on 15 January. Seyyam was in charge of 13,000 police and security men in the enclave.

MAHMOUD AL-MABHOUH

One of the founders of the Hamas armed wing, Mahmoud Al-Mabhouh was killed

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by what was reported to be a “massive electric shock to the head” and then “strangled” in his hotel room in Dubai on 20 January, 2010. It is believed that a team of Israeli Mossad agents carried out the assassination using false “European passports”. Al-Mabhouh was a member of the Hamas Political Bureau when it was based in Damascus.

SALEH AL-AROURI

An Israeli drone strike on Beirut’s southern suburbs of Dahiyeh killed Deputy Hamas chief Saleh Al-Arouri on 2 January, 2024. Al-Arouri was also a founder of the movement’s military wing, the Qassam Brigades.

ISMAIL HANIYEH

Ismail Haniyeh was assassinated in the early hours of Wednesday morning in Iran, said the Palestinian resistance movement.

Iran’s Revolutionary Guards confirmed Haniyeh’s killing, which happened just hours after he attended a swearing-in ceremony for the country’s new president. The IRG said it was investigating the attack on the building where he was attacked and killed.

Iranian media reported that this was “a special residence for war veterans in north Tehran.” Iran’s Nour News said that Haniyeh’s residence was hit by an airborne projectile. 

❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖

Atrocities committed during Israel’s genocide in Gaza have spurred a small number of

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military reservists to refuse to return to serve in the enclave. "We were inside a house and our commander ordered us to burn it down," said one, Yuval Green, who added that the reasons given for burning the house down "were not good enough." Soldiers, he added, loot houses for souvenirs. Other reservists cited different reasons, such as the military operations endangering the hostages and the lack of written rules of engagement for the soldiers.

And yet, the dissociation which Israel instils in its settler society is still evident from the comments as reported by the Guardian. "Suddenly you see a building go up , or a car you've been following for an hour suddenly disappear in a cloud of smoke," explained Michael Ofer Ziv. "It feels unreal. Some were happy to see this, as it meant seeing us destroy Gaza."

Settler-colonialism is destructive and settlers are participants in the destruction, in varying degrees.

Occupation is, by definition, an aggressive position to take.

The presence of illegal settlers alone is one form of destruction, settler violence is another. Genocide is the ultimate form of destruction. However, despite the awareness garnered in Gaza, at the expense of Palestinians butchered and massacred, of course, there is still a distinct separation made by the reservists between Israel and its state-approved violence. There is little awareness, if any, that Israel needs violence to survive, and that any "security" lauded by the government is also steeped in violence. Without violence, Israel would not exist. The 1948 Nakba is the proof of Israel's inherent violence, carried out by the Zionist paramilitaries that later became the nascent Israel Defence Forces. The IDF's origins lie in organised terrorist groups; today the IDF is merely a legalised institution legitimising Israel's colonial violence.

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READ: Gaza faces massive casualties during UKJ parliament recess period, warns Oxfam

Did it really have to take a genocide in Gaza for reservists to realise the atrocities that have been carried out against the Palestinians for decades? Was 1948 not enough? Aren't Israeli settler-colonists, living on stolen land, enough proof that an indigenous presence is being wiped out to accommodate the Zionist project? And if it takes observers the slightest human rights violation to realise a wrong, how can Israeli settlers and reservists remain mostly desensitised, with an almost negligible minority claiming awareness only after Palestinians are paying the ultimate price merely for staying where they rightfully belong? Has Israel's violence only become tangible now? And how much violence have Israeli settlers internalised to only start voicing awareness now?

During the Nakba, Palestinians were brutalised, ethnically cleansed, buried in mass graves and forcibly disappeared.

The IsreliDestructionForce has not altered its tactics; it just has more means today to carry out its aims and objectives, including the complete ethnic cleansing of Gaza. But what Israel accomplished in terms of Palestinian destruction between the Nakba and the genocide should have prompted any settler with a conscience to re-evaluate their presence within the context of Israel's colonial violence. Before the genocide, Palestinians in Gaza were blockaded, faced a lack of basic necessities, lived through the periodic bombing and military incursions of the enclave, were deprived of freedom of movement and internally displaced. All were a precursor to genocide. If reservists needed genocide to realise Israel's state and military brutality against Palestinians, the sense of being oblivious to what is going on around them in Israel's settler-colonial

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society simply beggars belief.

OPINION: 'Watering down' genocide: No more moral compromises on Palestine, please



Turkiye FM: 'Israel's unconditional supporters are complicit in Gaza massacre'

1 Comment

August 10, 2024 at 10:23 am

Turkish Foreign Minister Hakan Fidan gives a speech in Istanbul, Turkiye on August 9, 2024. [Muhammed Enes Yıldırım - Anadolu Agency]

Turkish Foreign Minister Hakan Fidan stressed that those supporting the Israeli occupation state in its war on the Gaza Strip are unconditionally "complicit in the massacre."

This came in a joint press conference on Friday with Montenegro's Deputy Prime Minister for International Relations and Foreign Minister Ervin Ibrahimovic in Ankara.

Fidan asserted: "Israel's unconditional supporters are complicit in the massacre taking place in Gaza. Those committing the massacre in Gaza must not escape punishment. These killers must be held accountable sooner or later in international courts."

For the 308th consecutive day, the Israeli occupation army continues its aggression on the Gaza Strip, with US and European support, as its planes bomb hospitals, buildings, towers and homes of Palestinian civilians, destroying them over the heads of their residents. The occupation forces also prevent the entry of water, food, medicine and fuel.

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❖ ❖ ❖ ❖ ❖ ❖ Turkish Foreign Minister Hakan Fidan gives a speech in Istanbul, Turkiye on August 9, 2024. [Muhammed Enes Yıldırım – Anadolu Agency]

The ongoing attacks by the occupation on Gaza have killed 89,699 martyrs, injured 3,91,722 others and displaced 90 per cent of the Strip's population, according to United Nations data.

READ: Israel kills 100 Palestinians performing fajr prayer in Gaza

❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖

❑ Palestinians mourn after an Israeli attack at the Et-Tabiin school where displaced people took shelter in the Ed-Deraj neighborhood in Gaza City, Gaza on August 10, 2024. [Dawoud Abo Alkas - Anadolu Agency]

Palestinians mourn after an Israeli attack at the Et-Tabiin school where displaced people took shelter in the Ed-Deraj neighborhood in Gaza City, Gaza on August 10, 2024. [Dawoud Abo Alkas – Anadolu Agency]

At least 100 Palestinians were killed early this morning when the Israeli military bombed the Al-Taba'een school in the Al-Daraj neighbourhood in eastern Gaza City.

The school was housing displaced civilians. Dozens were injured in the attack.

Israeli military aircraft targeted the school while worshippers were performing the fajr (dawn) prayer, the Palestinian news agency Wafa reported.

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الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
يُفْسِدُونَ فِي الْأَرْضِ إِنَّ أُولَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
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LOSERS.....2:27

Eyewitnesses said they could hear women and children screaming after the bombing but couldn't reach them. As a qualified paediatrician and with his fluency in English, Rantisi soon became Hamas' spokesperson for the exiled and a recognisable face for foreign and in particular western media outlets.

Upon returning to occupied-Palestine, he continued his activism but was also a vocal critic of the Palestinian Authority (PA) over its rampant corruption and compromising stance with Israel. In addition to receiving another prison sentence at the hands of the Israelis, Rantisi was also arrested on numerous occasions by the PA.

As a marked man, there were several attempts on his life and the eventual slaying of Rantisi was not the first blow to the Palestinian resistance movement. Prior to his assassination, he had already experienced the loss of his close comrade and mentor, Sheikh Ahmed Yassin. Rantisi and Sheikh Yassin shared a close relationship, with the doctor widely seen as the sheikh's protege. The loss of Sheikh Yassin was a significant blow to Rantisi and the Palestinian resistance movement as a whole.

However, Rantisi did not waver in his commitment to the cause, and he continued to lead the movement while refusing to live in hiding. While mourning the loss of Sheikh Yassin, weeks before his own demise, Rantisi defiantly said: "It's death, whether by killing or by cancer. Nothing will change. If by Apache or by cardiac arrest, I prefer Apache."

His words would prove premonitory, as he – along with a bodyguard and his 27-year-old son Mohammed – were killed in an Israeli Apache helicopter missile strike directed against the car he was travelling in. Hundreds of thousands of Gazans took part in their funeral procession with symbolic funerals held across the occupied West Bank.

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 Assassinations of Palestinian resistance leaders and activists by the Israeli military is a long-standing policy, despite such actions being condemned by the international community as extrajudicial killings and a violation of human rights. They became more commonplace after the outbreak of the Second Intifada in 2000 and were sanctioned by the Israeli Supreme Court following the 2006 ruling in the Targeted Killing case, which reversed a 2002 decision that initially deemed the policy "non-justiciable".

READ: At risk of death: Palestinian Khader Adnan on 72nd day of hunger strike

Nevertheless, the loss of Rantisi, along with Sheikh Yassin and many other Palestinian leaders, serves as a stark reminder of the occupation state's inability to kill the will to resist, in spite of the on-going practise of state-sanctioned executions and threats to carry them out against contemporary leaders.

The power vacuum left by the killings of Rantisi, Sheikh Yassin and senior leader Ismail Abu Shanab, a year earlier, also inadvertently placed more control in the hands of the movement's leaders in exile in Syria at the time, and in turn aligned the movement closer with Iran and Lebanon's Hezbollah.

 Wadie Haddad, head of the Popular Front for the Liberation of Palestine (PFLP), was implicated in several high-profile attacks, including the 1976 hijacking of Air France Flight 139, known as the Entebbe Hijacking. The plane, diverted from Tel Aviv to Paris, was then taken to Libya and Uganda. Israel's response, Operation Thunderbolt, was a successful rescue mission led by Lt Col Yonatan Netanyahu, who tragically lost his life in the operation.

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the wake of the Entebbe Hijacking, Mossad, Israel's intelligence agency, sought revenge against Haddad, who became a top priority on their Kill List.

Rather than opting for a high-profile execution, Mossad chose a discreet method to avoid international scrutiny. They assigned the operation to 'Agent Sadness,' who had access to Haddad's personal spaces. Intervention by the Stasi

The Stasi airlifted Haddad to East Berlin on March 19, 1978, where he was admitted to a secret hospital under the alias 'Ahmed Doukli.' Despite extensive testing, the doctors could not determine the cause of his illness. Suspicions of rat poison or thallium were raised, but no conclusive evidence was found.

Haddad's condition worsened, resulting in severe hemorrhaging and a dangerously low platelet count. He endured ten days of agony before dying on March 29, 1978. Professor Otto Prokop's autopsy revealed brain bleeding and pneumonia caused by panmyelopathy, but the precise cause of the poisoning remained uncertain for many years.

Revelations and Legacy

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...Folio...114

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
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LOSERS.....2:27**

The true nature of Haddad's assassination remained hidden for decades.

Aaron J Klein's book "Striking Back" attributed his death to poisoned chocolates, while Ronan Bergman's "Rise and Kill First" provided a detailed account of the toothpaste assassination

U.N. documented 1,000 settler attacks in the West Bank in the nine months since the start of the Israel-Hamas war, averaging four attacks a day. That's double the daily average during the same period last year, according to AIDA, a coalition of nonprofits and other groups working in the territory. The violence has killed 10 people in total, including two children, and has injured 234 people, the group says..

To Tariq Hathaleen, the settlers and the state are working toward the same goal: expelling his community from their lands. Umm Al-Khair residents say they have lived there since they were expelled from the Negev during what's referred to as the "Nakba" — Arabic for catastrophe — when roughly 700,000 Palestinians fled or were driven out of what today is Israel.

#####

The U.N.'s top court on July 19 said Israel's

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...Folio...115

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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decades-long occupation of Palestinian territory was “illegal” and needed to end

The court has found that Israel’s continued presence in the Palestinian Territories is illegal,” ICJ presiding judge Nawaf Salam said, adding: “Israel must end the occupation as rapidly as possible.”

The ICJ added that Israel was “under an obligation to cease immediately all new settlement activities and to evacuate all settlers” from occupied land.

Israel’s policies and practices including the building of new settlements and Israel’s continued maintenance of a wall between the territories “amount to annexation of large parts” of the occupied territory, it said.

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LOSERS.....2:27**

Firstly, the court should examine the legal consequences of what the U.N. called “the ongoing violation by Israel of the right of the Palestinian people to self-determination”.

This relates to the “prolonged occupation, settlement and annexation of the Palestinian territory occupied since 1967” and “measures aimed at altering the demographic composition, character and status of the Holy City of Jerusalem”.

In June 1967, Israel crushed some of its Arab neighbours in a six-day war, seizing the West Bank including east Jerusalem from Jordan, the Golan Heights from Syria, and the Gaza Strip and Sinai Peninsula from Egypt.

Israel then began to settle the 70,000 sq. km of seized

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
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Arab territory.

The U.N. later declared the occupation of Palestinian territory illegal, and Cairo regained Sinai under its 1979 peace deal with Israel.



SCORE BOARD OF ONE SIDED NEVER ENDING
MISMATCH SINCE 1914....IN GAZA,FILISTINE

ثُبُورًا كثيرًا مستمراً في غدة

من MEELAADIYYAH ١٩١٤/1914 A.D.

PEOPLE CRUSHED,BULLDOZED,BURIED ALIVE BY WAR TANKS..

ALHAYYU ALLADEENA DUMMIROO
BIL.DABBAABAAT...HAYYAN...20000+++

MAQTOOLEENA...125000+++

MAJROOHEENA....400000++++

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ATFAAL,WA NISAAA....95000+++

TULLAABU _STUDENTS KILLED 15000+++

BUYOOTU ALLAATEE DUMMIRAT
BIL TAAERAAT,QUMBULAAT,DABBAABAAT,

WA GHAIROHAAA.....98%

JANNAAT WA HUQOOL HURRIQAT BIL QUMBULAAT MIN
BHOSBHORUS....90%

SAAFINAATU LISYDIL ASMAAK ALBAHRIYYATI ALLAATEE
DUMMIRAT..WA HURRIQAT....100%

(THIRSTY_) ATSHAANOONA WAL
(HUNGRY_FAMISHED.) JAWWAANOONA BI GHYRIL
(WITHOUT H2O) MAAA, WATTAAMI (WITHOUT
Food+EATS) WALLIBAASI (WITHOUT
DRESSES),...WAKULLIASHYAAYIN (NECESSITIES) TAHTAAJU
KULLU INSAANIN WA HAYAWAANIN...30,00,000.+++

*ANNISSAAAU ALLAATEE RUMMILAT WA QUTILAT.....WA
WUKKILAT Bi KILAABIL ASKIRIYYATIL YEHOODIYYATI...

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*AL SHAABBU ALLDEENA DUMMIROO BIL DABBAABAAT,....20000

*AL MARDAA ALLADEENA QUTTILOO FI
MUSTAOSHAFAAAT.....WA ALLAAHU AAALAMU

* AL ATFAAL ALLAATY QUTILAT BI ADAM WAJODI ADVIYYAT
WA MUAALIZAAT,WA AAKSIJEN...02_WA BIQILLATIL ASHIYAAIL
DARORIYYATI....

TORTURED TILL DEATH,.....20000

HIGHLY DECOMPOSED MUTILATED DEAD BODIES WITHOUT
VITAL ORGANS FOUND...20000++++

INNOCENT UNARMED CIVILIAN PRISONERS IN ISRAELI
MILITARY JAILS.....50000+++,

WA ALLAAHU AAALAMU

Still western Educated drug addicted deluded dajjaaly
Fahaashy Princes are supporting the
malUooniyeen....wa illallahum ajmaeeen...aameen ya
rabbal aalameena...

*WALLAAHU AAALAMU BIL HAQEEQTI.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يُقْسِدُونَ فِي الْأَرْضِ أَوْلَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE LOSERS.....2:27

GOD KNOWS THE TRUTH AND WATER KNOWS THE DEPTHS.

|||||110 యేండ్లగా బలిపశువులు ఈ ఫిలిస్తీనీ ముస్లింలు .

.మానవ|దానవ|రాక్షస|గొబ్బగల|గూబరల|..కొంగోత ఆయుధాలకు సమిధలు ఈ ఈ
ఫిలీస్తీనీ ముస్తింల పిల్లలు |||||

నිతිලේනී ලොකමා|||

వల్పే మహా అపరాధమూ

నసారాల మాటలునీటిమాటలే

నీతిలేని లోకమూ

|||||నసారలలూ బతికే సిగ్గుయెగ్గులేని ముసిలిమానులపై పిడుగు పడుగాక|||ఆమీన|||



Surah Name: 89 Al-Fajr

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Quran Ayah: ١١ طَغَوْا فِي الْأَرْضِ أَذْلَّ

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...Folio...121

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يَنْقْضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَتَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَ
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یہ لوگ ملکوں میں سرکش ہو ریے تھے

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ طَغَوْا فِي الْبَلَادِ

1.....Who did transgress beyond bounds in the lands

2.....Who committed inordinacy in the human habitations,

(like
disrael+mareka+bartaniyya+wustralia+prance+etc++++)



Surah Name: 89 Al-Fajr.12

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

فَأَكْثَرُوا فِيهَا الْقَسَادَ ۝ ۱۲

اور ان میں بہت سی خرابیاں کرتے تھے

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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...Folio...122

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يُقْسِدُونَ فِي الْأَرْضِ أَوْلَئِكَ هُمُ الْخَسِرُونَ

S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE LOSERS.....2:27

فَأَكْثِرُوا فِيهَا الْفَسَادُ

1.....And made therein much mischief
.....?So they made great mischief therein



Surah Name: 89 Al-Fajr.13

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Quran Ayah: ١٣ فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ عَذَابٍ

Translantion: تو تمہارے پروردگار نے ان پر عذاب کا کوڑا نازل کیا

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَصَبَ عَلَيْهِمْ رَبُّكَ سَوْطَ عَذَابٍ

1....So, your Lord poured on them different kinds of severe torment

2....Therefore your Lord let down upon them a portion of
the chastisement

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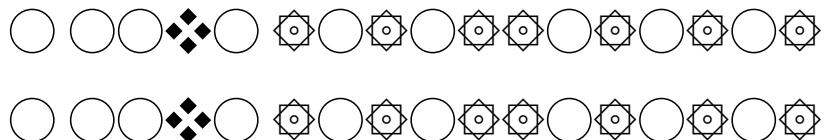
...Folio...123

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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Al-Quran - Surah 89 - Al-Fajr - Ayah 13



Look at the Vomity Comity of Notions,Uno,

Demonocratic Venom Spewing west...Created an Enormous human tragedy in Palestine....even after 108 years Palestinian Muslims are suffering, More than 10,00,000 homes ,Mosques,Villages,Town,Cities of peaceful citizens have been BullDozed,,Lakhs of Muslims have been killed,Millions transformed into Refugees...killing and destruction of homes is the State sponsored Tyrranical Policy of the Culturally Vulturized blood thirsty ,Sadists since 110+ years.....watching the inhuman Tragedies Gleefully on their Mediaare the gftl BananaLands....

.....Baitul Maqdis....Aqsa may go the Babar way.....The demon of God disLoyal_Qaabid_Disrael is working overtime in destruction,killings,murders and GENOCIDAL mayhem...spreading Fasaad...through Mossaad....of late .this State sponsored Terror Technology is being exported to barre kabaaer....of course for a hefty Fee.

The latest score o2/03/2024///ALjazeera channel..the ACTUAL FIGURES ARE CERTAINLY MORE....MANY buried UNDER THE DEBRISof 400,000 Houses/.Appartments../स्कूल्स/कॉलेजेस/

होस्पिटल्स/हाँस्पिशियस/यूनिवर्सिटीज ,पब्लिक बिल्डिंग्स,WAGHYRA.....ग़ाज़ाग़ाज़ार्दू त्राज़ाग़ा रक्कैक्कैप्पैयै,झञ्चू अन्नी नेलमट्टूं....10,000,भुल्लुजैजैरू ठेयींबवच्चू परुगेदुत्तनायूयि....अक्कमीत्तूं!, अनायूक्कूंत्तूं!, अम्मानुष्यू! ष्टेर्ड्यूं अम्मेध्यूं!अफ्मेरूं!! अप्पार अनायूयूं,अश्मूंत्तित्त

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అమానుష అంతులేని దానవతాండవం, ఐనా రాక్షసనరభక్షకరక్షపిషాస తీరలే |||||

|||||||

కలులు పండే కాలమంతా కనుల ముందే కదిలిపోయే..

లేతమనసుల చిగురుటాశలు.. పూతలోనే రాలిపోయే..

|||||||

జాలితలచి కన్నీరు తుడిచే దాతలే కనరారే..

చిత్తికి పోయిన జీవితమంతా చింతలో చిత్తి ఆయే..

|||||||

నీడ చూపే నెలవు మనకూ నిదుర(చావు)యేరా తమ్ముడౌ..

|||||||

హాయ్ రే దున్యా! హామ్ ప్యార్ కే భీ హక్ దార్ నహీ!

|||||||

CONTINUED MILITARY FUNDING FOR ISRAEL AMID GAZA
INVASION.....

THE UNITED STATES IS BY FAR THE BIGGEST FUNDER OF THE
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...Folio...125

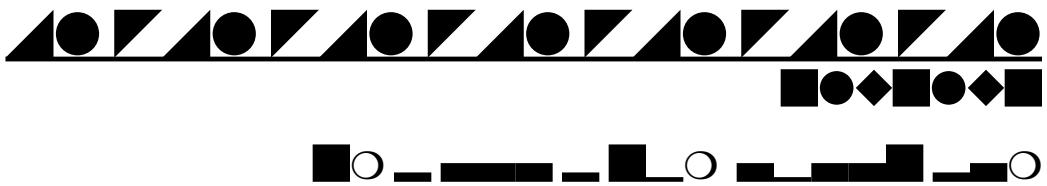
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ

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ISRAELI MILITARY, PROVIDING MORE THAN \$30BN IN AID
ANNUALLY., BESIDES FINANCIAL GRANTS ,AND MANY OTHER
HIDDEN CONCESSIONS, PRESENTLY, US IS SENDING AN
ADDITIONAL \$140BN TO SUPPORT TEL AVIV'S GENOCIDAL,
నరసంహర్షనరరూపరాక్షస, |నరేంద్ర|OPERATIONS IN GAZA.

WASHINGTON SENT GUIDED-MISSILE CARRIERS AND F-35
FIGHTER JETS, AS WELL AS OTHER MILITARY EQUIPMENT TO
TEL AVIV ...MORE IN THE PIPELINE AND OFFING



MUSLIMS MAY WONDER WHAT THE TABLEAGUEY JAMAAT WITH MANY
BRANCHES IN FILISTINE IS DOING There -extending GFTL services?to the
Behudaa Yehoodis?marekaans??bartaniyyoon???



Source: Imam Ahmed Raza Academy



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○TABLEEGHI JAMAAT CENTRES IN ISRAEL

Israel has granted the Tableeghi Jamaat permission to establish propagation centres. The Tableeghi Jamaat are to oppose Hamas and destroy the spirit of Jihad amongst the Palestinians. Will the Tableeghi Jamaat really serve Islam in attempting to destroy the spirit of Jihad amongst the Palestinians?

According to the "Weekly Takbeer" (19-10-95, Karachi, Pakistan), Israel has granted the Tableeghi Jamaat permission to establish propagation centres. The Jamaat has already set up offices close to government buildings in Tel Aviv and Jerusalem. On the 7th of October 1995, Abdul Mahdi, leader of the delegation of Palestinians and now living in Jordan, said upon arriving in Raiwind that the deputation of Tableeghi Jamaat members in Israel had not even uttered a word of protest at the Israeli brutality unleashed on Palestinians.

TABLEEGHI JAMAAT'S ROLE UNDER PUPPET MUSLIM GOVERNMENTS:
The Jamaat has also flourished under the puppet governments of Muslim countries who rule in the name of they Kaafir paymasters (Israel, America, Britain, France, etc.) - thousands upon thousands as well-behaved, submissive Muslims praying in their mosques, quite content to live under a system which is opposed to Islam in every way and which is openly dedicated to the suppression of true Islam wherever it emerges.

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SOME OF THEIR MAKRUH? PRACTICES

SOME OF THEIR MAKRUH? PRACTICES

(1) EATING AND SLEEPING IN MOSQUES : Uninvited, they take over the local mosques for days at a time, sleeping and eating in them and imposing their own programme in complete disregard of the actual needs and on-going organisation of the community concerned.

(2) RECRUITMENT DRIVES: They also cause great offence to Muslims in the way that they disrupt the worship in the mosques they visit by their announcements immediately after the Fard prayers and their offensive recruitment drives. As a result of which is to keep away from the mosque many people who would normally be present. They encourage and force poorer ignorant Muslims to leave their family and places of work for 3, 10, 20, 40, etc. days and go out for Ghast, while they themselves, belonging to the upper strata in society have accumulate enough wealth to live comfortable lives. We often hear their women-folk, of course, after being brainwashed by their husbands, as saying "Allah will give us Jannat for allowing our husbands to go in the path of Allah."

(3) THEY REGARD ALL OTHERS AS INFERIOR MUSLIMS: They always treat those not in the Jamaat as inferior beings in need of guidance. They often repeat the same

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speeches regardless of the people that they are speaking to. Much of their activity is based on having a bad opinion of Muslims, something in fact forbidden by Allah and completely contrary to the Messenger (sallal laahu alaihi wasallam), who, as we know, refused to listen to anything that would give him a bad opinion of any of the Muslims. In "Teachings of Islam" they condemn all Muslims as only being involved in vice and sinning. Besides, 99.9% of their devotees in South Africa belong to the Gujarati community and look down upon other ethnic groups!

(4) IGNORING THE MESSAGE OF ISLAM TO BE GIVEN TO THE KUFAAR: They address their message solely to Muslims, the vast majority of whom are as knowledgeable or more knowledgeable than they themselves are, ignoring the Kaafir populations among whom they move, who actually are the people to whom the message should be directed. Allah's words are frequently, and sometimes specifically, directed towards the Kufaars and the efforts of the Prophet (sallal laahu alaihi wasallam) and the Companions (radiya'allahu 'anhum ajma'een) were devoted to conveying Islam to them (kuffar). Even when they visit the African townships, their only aim is to "convert" the poorer African Muslims (who have already reverted to Islam) to their brand of Islam. In fact, they do not even pass the message of Islam to the non-Muslims in the townships.

(5) LARGE NUMBERS THAT ATTEND THE IJTIMA: If the leaders of the Tableeghi Jamaat are sincere, let them hold their next annual gathering on the East bank of Jordan and let them cross the river and march to Al-Quds and liberate it from Jewish/Zionist occupation. Let them hold their Ijtima near the Babri Masjid and capture the mosque. Lem them hold their Ijtima near the Shia' centre in Ottawa and take over

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the centre in defence of true Sunni beliefs. They would not! The Jamaat is only interested in increasing its number and wasting the energy of thousand and thousand of Muslims.

When the Tableeghi Jamaat is asked about their complete indifference to the dominance of the Kufaar, they say "We are not yet strong enough to do anything yet." Yet, they boast of the large numbers that attend their Ijtimas. The Quran says that if you are a hundred, steadfast, you will overcome two hundred and if there are a thousand of you, you will overcome two thousand by Allah's permission (Surah al-Anfal: 65-6). The Tableeghi Jamaat's lack of strength cannot be considered as a valid excuse.

And speaking about the mass Nikahs that take place at the Ijtimas, which is by the way, a meeting place of the rich upper class, the grooms are immediately shoved off to sleep in some mosque for 40 days. And after 40 days, these "spiritually enlightened" individuals qualify as Molvis!

THE UNANSWERED QUESTIONS:

The Jamaat claims that it is a Sunnah of the Prophets and the Sahaba and, on the other hands, it says that Molvi Ilyas is the founder of this movement. The questions we ask, are:-

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1. If, in reality, this is a Sunnah of the Prophet (sallal laahu alaihi wasallam) as claimed, then it must be proven by authentic Islamic books that the Prophet (sallal laahu alaihi wasallam) and his Sahaba also used to form Jamaats and do Ghast and Tableegh of Kalimah and Namaaz amongst Muslims.

2. Why was this Sunnah ignored for

1,419 years? Do we classify all the past spiritual luminaries as anti-Sunnah?

3. If this is a Sunnah practice, then surely Molvi Ilyas cannot be its founder. But, if he is the founder, then obviously this type of Tableegh did not exist before him. It is a Bid'ah!

It is the religious duty of the members of Tableeghi Jamaat to clarify the position with their Tableegh work and deceiving the Muslim community. The answers are obvious. This is a new movement founded by a Molvi Ilyas and definitely not a Sunnah.

THE AQEEDA OF THE TABLEEGHI JAMAAT

To have good and strong Imaan, one must have the proper Aqeeda. It is for this reason that we quote a few un-Islamic beliefs of the leaders of the Tableeghi Jamaat together with the proper Islamic answers. The present Molvis and devotees of the T. Jamaat refuse to condemn the persons who wrote such bad beliefs and to even disassociate themselves from such false beliefs. The un-Islamic beliefs which we have quoted

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below are quotations from those individuals who possess such beliefs and by writing them in this handbill, we have no intention of Kufr.

FALSE BELIEF 1: "Allah can speak lies". ("Barahine Qaatia" by Khaleel Ambetwi; "Yakrozi" by Ismaeel Dehlwi; "Fatawa Rasheedia" by Rasheed Ahmed Gangohi).

ANSWER: Lies is a defect which is not worthy of the Zaat of Almighty Allah and is totally Muhaal (Impossible) for Almighty Allah. Allah is free from all shortages and defects thus making lies Muhaal for Almighty Allah.

FALSE BELIEF 2: "The Prophet (sallal laahu alaihi wasallam) had died and is mixed in the sand." ("Taqweeyat-ul Imaan" by Ismaeel Dehlwi).

ANSWER: It has been stated in the Hadith: "Verily, Almighty Allah has made it Haraam upon the earth to eat the bodies of the Ambiya". It has also been stated that Ambiya are alive and are blessed with Sustenance from Almighty Allah.

FALSE BELIEF 3: "Every creation, no matter how big or small, is equivalent to a cobbler before Allah." ("Taqweeyat-ul Imaan" by Ismaeel Dehlwi).

ANSWER: The Holy Prophet (sallal laahu alaihi wasallam) is the most beloved Nabi of Almighty Allah. Almighty Allah took Qasm (Oath) even on the city of the Prophet (sallal laahu alaihi wasallam). He is the greatest of the creations of Almighty Allah. His every word is accepted in the Court of Allah. He is a perfection in the Attributes of Almighty Allah and Allah has not created any unique being besides Sayyiduna Rasoolullah (sallal

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laahu alaihi wasallam).

FALSE BELIEF 4: "To think of an ox and donkey in Salaah is permissible, but to think of the Prophet (sallal laahu alaihi wasallam) in Salaah is Shirk (Polytheism)." ("Seerate Mustaqueem" by Ismaeel Dehlwi).

ANSWER: For a Muslim to perform any Ibaadat accepting that it is a noble action of Rasoolullah (sallal laahu alaihi wasallam) is the true sense of Ibaadat. If one reads Namaaz thinking of it as the Sunnah of the Prophet (sallal laahu alaihi wasallam), then, without doubt, one will think of the Prophet (sallal laahu alaihi wasallam). This belief creates in the mind of the performer the thought of the Holy Prophet (sallal laahu alaihi wasallam). Not only is the thought of the Prophet in Namaaz permissible, it is also the demand of Shari'ah that one must remember the Holy Prophet (salall laahu alaihi wasallam) at the time of Tasha'hud. According to the Fuqaha (Jurists) it is Waajib to believe that the Prophet (sallal laahu alaihi wasallam) is observing you and that he is aware of your actions.

FALSE BELIEF 5: Any person who says the Nabi to be Haazir and Naazir is a Kaafir. ("Jawaahirul Quraan" by Ghulaamullah Khan).

ANSWER: Until and unless we do not accept Rasoolullah (sallal laahu alaihi wasallam) as being Haazir and Naazir, the concept of Risaalat will be incomplete. Our Prophet (sallal laahu alaihi wasallam) is Shaahid, Mubashir and Nazeer.

FALSE BELIEF 7: If Allah wills, then he may create a million Muhammads. ("Taqweeyatul

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Imaan") A Prophet can even come after Muhammad (sallal laahu alaihi wasallam). ("Tahzeerun Naas")

ANSWER: The doors of Prophethood have been sealed. Muhammad (sallal laahu alaihi wasallam) is the Seal of Prophethood. The Prophet also said that no Prophet shall come after him. Any person who claims Nabuwat after the Prophet (sallal laahu alaihi wasallam) is a Liar, Dajjal Kazaab and a Shaitaan.

FALSE BELIEF 8: "Rahmatul Lil Alameen" (Mercy unto the Worlds) is not a special title of the Prophet (sallal laahu alaihi wasallam), but the Ummati are also "Rahmatul Lil Alameen". ("Fatawa Rasheedia")

ANSWER: "Rahmatul Lil Alameen" is the unique quality of Rasoolullah (sallal laahu alaihi wasallam) as stated in the Holy Quran.

Note: To believe all these above mentioned false "Islamic" beliefs makes one a hypocrite, and one is included in the ranks of the Shia, Rafazi, Kharijite, Qadiani, Ghair-Muqallid , Tablighi, Deobandi, Maudoodi, Ahle Quran (People of Quran), etc. which are totally out of Islam. Any person who falsely claims to be the true Mahdi is misguided and a Faasiq. Any person who says that Allah can lie, that the Prophet's (sallal laahu alaihi wasallam) knowledge are like those of animals, that the Prophet Muhammad (sallal laahu alaihi wasallam) is not the Final Messenger, that the swearing of the Sahaba does not make one a criminal, that the Prophet's knowledge is less than Shaitaan, etc. IS A KAAFIR (totally out of the folds of Islam). We should not perform Salaah or associate with such persons as their companionship is detrimental to our

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يُفْسِدُونَ فِي الْأَرْضِ إِنَّمَا أُولَئِكَ هُمُ الْخَسِرُونَ**

**S COVENANT AFTER RATIFYING IT, AND SEVER WHAT ALLAH HAS 'THOSE WHO BREAK ALLAH
ORDERED TO BE JOINED AND DO MISCHIEF ON EARTH, IT IS THEY WHO ARE THE
LOSERS.....2:27**

Imaan.

IN CONCLUSION:

We therefore call on all Muslims to disown the Tableeghi Jamaat and to discourage its activities by refusing to give its members permission to sleep in mosques and to use them for their activities. And we call on all Muslims to reject the modernist perspective of Islam that they have been given to and respond to Allah and His Messenger (sallal laahu alaihi wasallam) by giving their wealth and lives to see the totality of Islam once again re-established on the earth.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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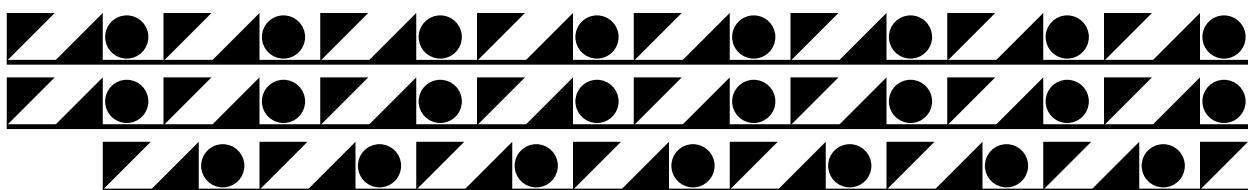
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